November 15, 2026
RESURRECTION LUTHERAN CHURCH

TWENTY FIFTH SUNDAY AFTER PENTECOST



We invite you to help us create sacred space by turning off your electronic devices, breathing deeply, recognizing yourself and the people around you as created in God's image, and praying to be open to the Spirit of God among us.

YOU ARE WELCOME at Resurrection Lutheran Church, a congregation of the Metropolitan Chicago Synod of the Evangelical Lutheran Church in America (ELCA).

We are a **RECONCILING IN CHRIST** congregation, openly welcoming, celebrating the participation of, and advocating for/with people of all sexual orientations, gender expressions, and gender identities. In our baptismal affirmation, we promise to strive for justice and peace in all the earth and are committed to anti-racism in the church and world.

CHILDREN are welcome in worship, and we give thanks for joyful noises made to the Lord! The prayground table near the entrance has coloring supplies and the carpeted area in Fellowship Hall (through the doors by the pulpit) has toys and books for children and rocking chairs for parents.

Our sanctuary is great for music but can make hearing spoken words tricky. The pulpit side speakers work best and **HEARING ASSISTANCE** aids are available in the narthex (entryway) or from an usher. Larger print bulletins are also available in the narthex.

LAND ACKNOWLEDGEMENT
We give thanks to God for those who stewarded this land long before us, the people of the Kickapoo, Peoria, Potawatomi, Miami, and Sioux tribes and for their descendants who live and thrive among us today.

RESTROOMS are available at the bottom of the west stairs in the narthex (entryway) of the church. Accessible restrooms are available in the Fellowship Hall. Please ask an usher or pew neighbor if you need help locating facilities.

We receive **HOLY COMMUNION**, trusting God's promises that Jesus is fully present in, with, and under the bread and wine and that these elements are given and shed for us. Jesus is the host of this holy meal, and we trust he would invite all to come forward to receive. You can also come forward for a spoken blessing.

WORSHIPPING VIA ZOOM, the meeting link is on our website www.rlclakeview.com or go to www.zoom.com and use the following credentials: Meeting ID: 864 1603 4369 and Passcode: 588633. You can also call in using +1 312 626 6799 US (Chicago).

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE *Deep River* John Carter

WELCOME

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God,
our dwelling place for all generations,
whose compassion never slumbers.

Amen.

Let us confess our sin in the presence of God
and of one another.

Silence is kept for reflection.

Holy God,

we confess that we have trusted in our preparation
instead of your invitation.

We prioritize our piety over care for your beloved.

We trust the voice of our shame and fear,
which keeps us from entering fully
into relationship with you and others.

We are not awake to the coming of your reign.

Rouse us and rescue us,
that we may enter into your joy.

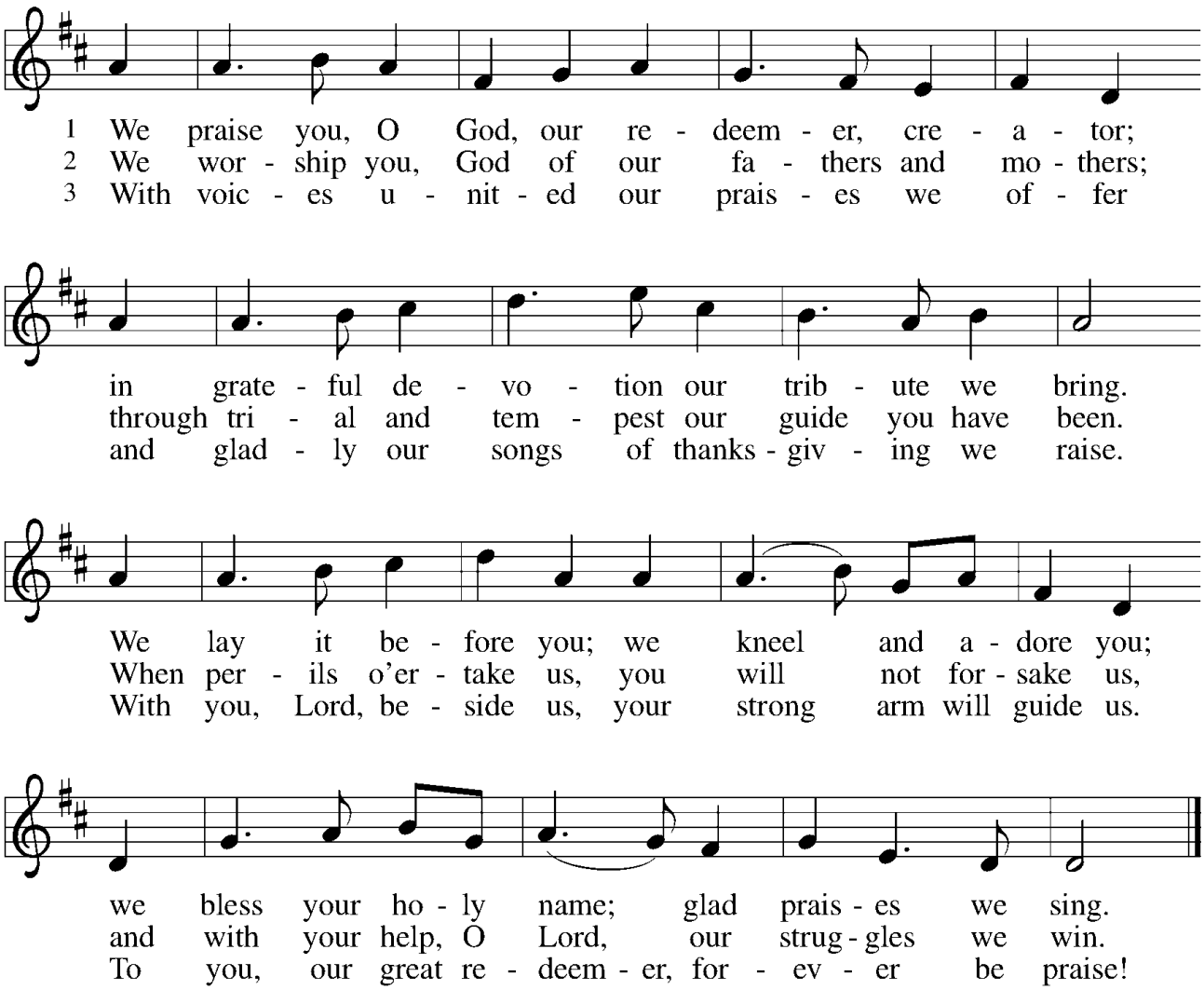
Amen.

Inherit the riches of God's grace.
☩ Jesus, the good shepherd, feeds you with his mercy.
You are forgiven.
Blessed are you.

Amen.

HYMN *We Praise You, Oh God* ELW #870

We face the cross in procession in reverence to Jesus who leads us in faith.

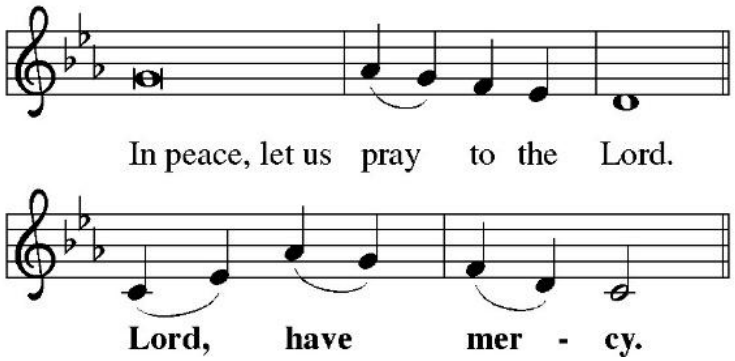


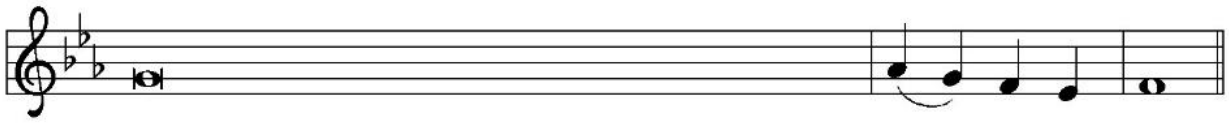
GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
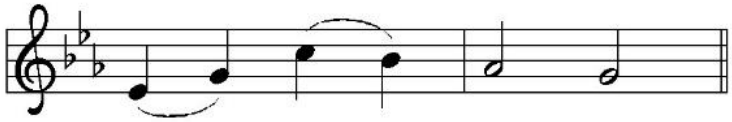
And also with you.

KYRIE

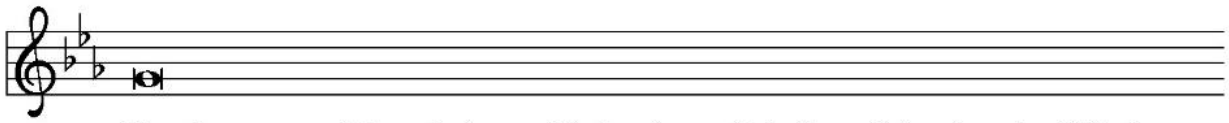




For the peace from above, and for our salvation, let us pray to the Lord.



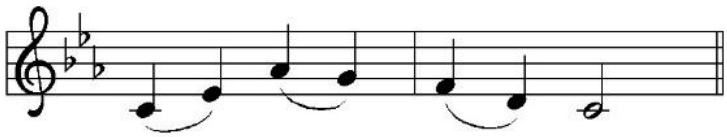
Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.
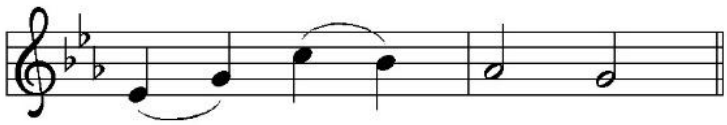


Lord, have mer - cy.
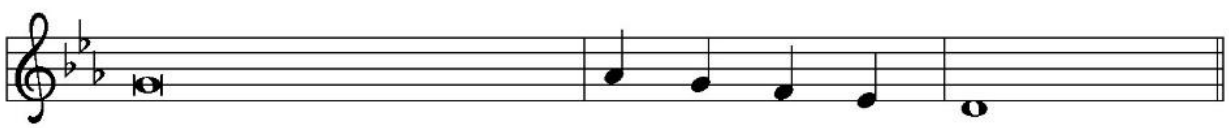


For this holy house, and for all who offer here their worship and praise,
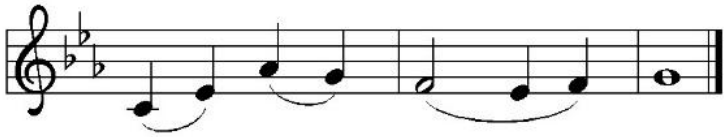


let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

PRAYER OF THE DAY

Let us pray: Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Zephaniah 1:7, 12-18 *Kira Hunt*

A reading from First Zephaniah:

7 Be silent before the Lord GOD,
for the day of the LORD is at hand!
The LORD has prepared a sacrifice;
he has consecrated his guests.

12 At that time I will search Jerusalem with lamps,
and I will punish the people
who settle like dregs in wine,
those who say in their hearts,
"The LORD will not do good,
nor will he do harm."
13 Their wealth shall be plundered
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.

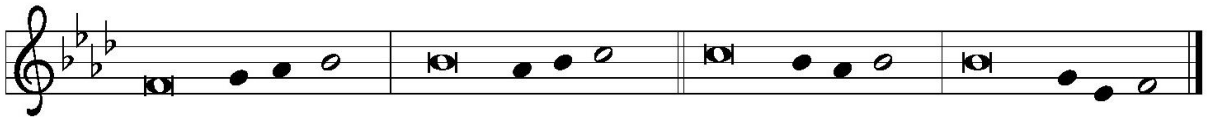
14 The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter;
the warrior cries aloud there.
15 That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
16 a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

17 I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the LORD,
their blood shall be poured out like dust
and their flesh like dung.
18 Neither their silver nor their gold

will be able to save them
on the day of the LORD's wrath;
in the fire of his passion
the whole earth shall be consumed,
for a full, a terrible end
he will make of all the inhabitants of the earth.

The Word of the Lord.
Thanks be to God.

PSALM: Psalm 90:1-12



1 Lord, you have | been our refuge
from one generation | to another.
2 Before the mountains were brought forth, or the land and the | earth were born,
from age to age | you are God.
3 You turn us back to the | dust and say,
"Turn back, O child- | ren of earth."
4 **For a thousand years in your sight are like yesterday when | it is past**
and like a watch | in the night; R

5 you sweep them away | like a dream,
they fade away suddenly | like the grass:
6 in the morning it is | green and flourishes;
in the evening it is dried | up and withered.
7 For we are consumed | by your anger;
we are afraid because | of your wrath.
8 **Our iniquities you have | set before you,**
and our secret sins in the light | of your countenance.

9 When you are angry, all our | days are gone;
we bring our years to an end | like a sigh.
10 The span of our life is seventy years, perhaps in strength | even eighty;
yet the sum of them is but labor and sorrow, for they pass away quickly and | we are gone.

11 Who regards the power | of your wrath?
Who rightly fears your | indignation?
12 **So teach us to num- | ber our days**
that we may apply our | hearts to wisdom.

SECOND READING: 1 Thessalonians 5:1-11 *Lorenzo Mix*

A reading from First Thessalonians:

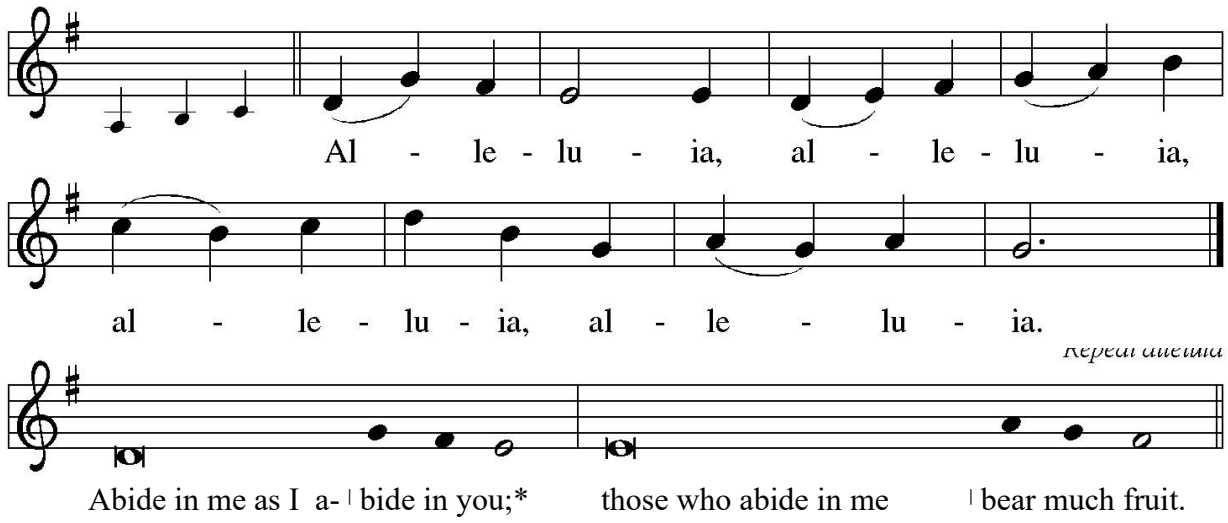
[1] Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. [2] For you yourselves know very well that the day of the Lord will come like a thief in the night. [3] When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! [4] But you, brothers and sisters, are not in darkness, for that day to surprise you like a thief; [5] for you are all children of light and children of the day; we are not of the night or of darkness. [6] So, then, let us not fall asleep as others do, but let us keep awake and be sober, [7] for those who sleep sleep at night, and those who are drunk get drunk at night. [8] But since we belong to the day, let us be sober and put on the breastplate of faith and love and for a helmet the hope of salvation. [9] For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, [10] who died for us, so that whether we are awake or asleep we may live with him. [11] Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Cantor sings Alleluias once, all repeat. Cantor sings verse then all sing Alleluias.



GOSPEL READING: Matthew 25:14-30

The holy gospel according to Matthew:

Glory to you, O Lord.

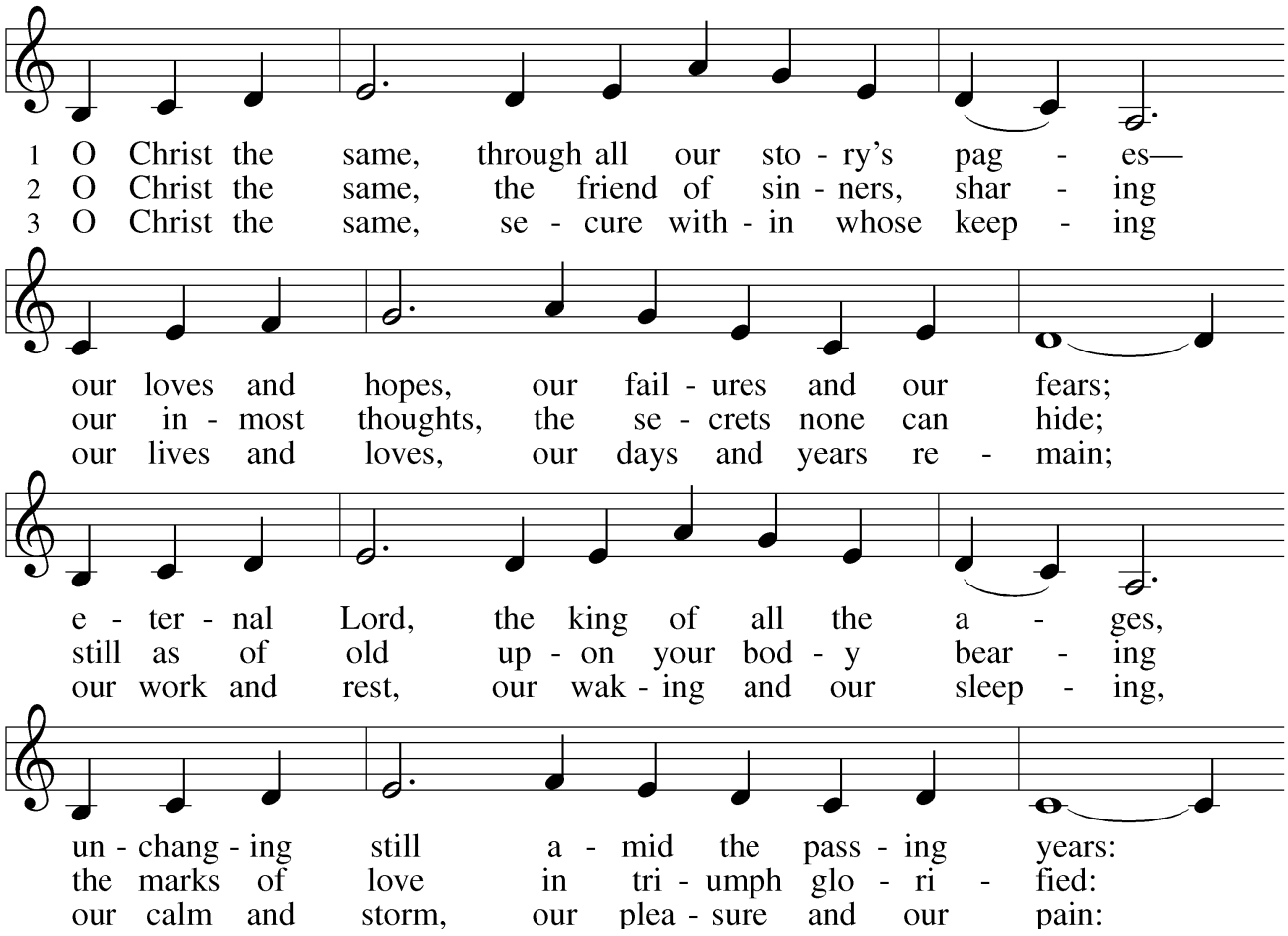
[Jesus said to the disciples:] [14] "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; [15] to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. At once [16] the one who had received the five talents went off and traded with them and made five more talents. [17] In the same way, the one who had the two talents made two more talents. [18] But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. [19] After a long time the master of those slaves came and settled accounts with them. [20] Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' [21] His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.' [22] And

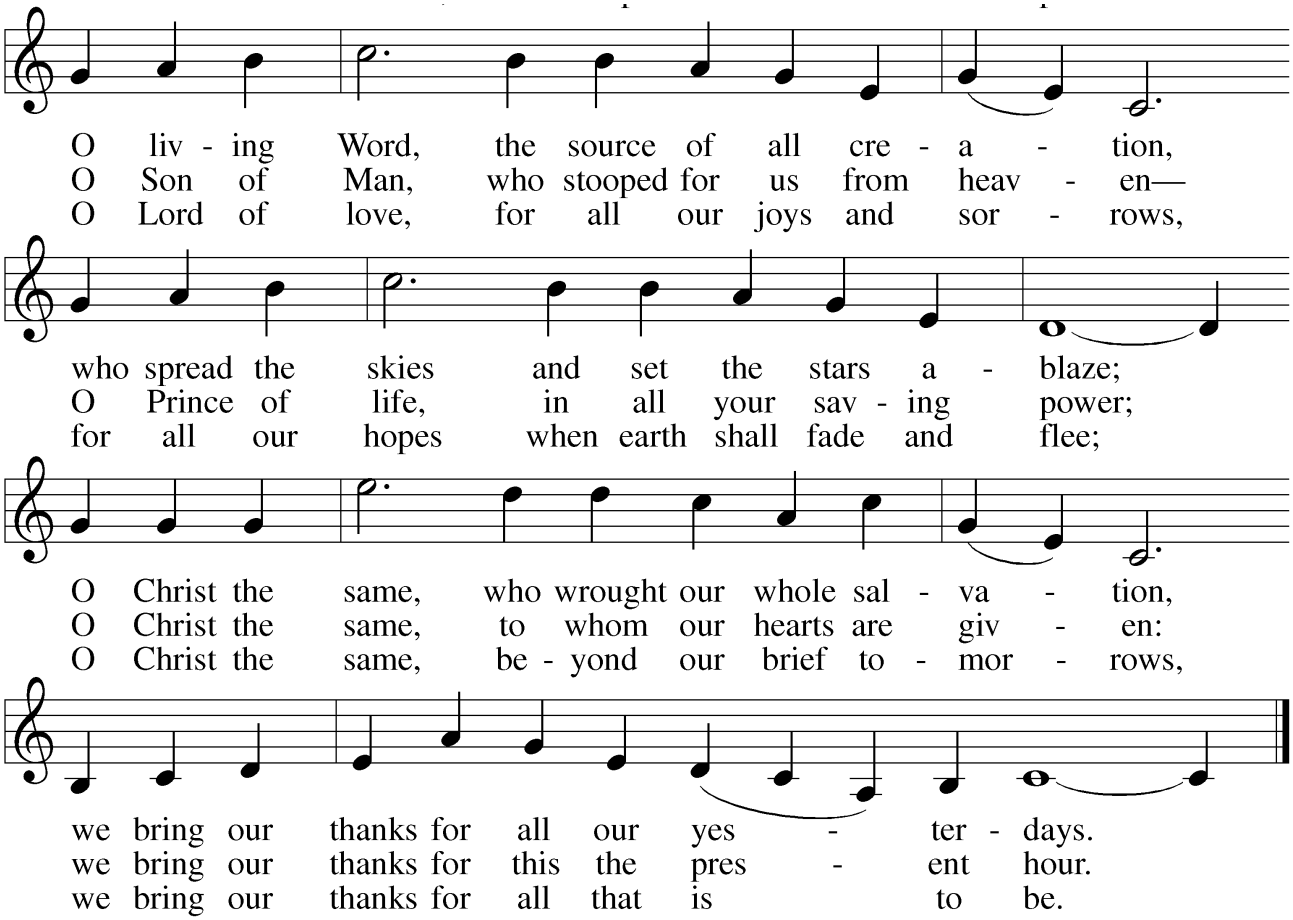
the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ 23 His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.’ 24 Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow and gathering where you did not scatter, 25 so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ 26 But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow and gather where I did not scatter? 27 Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. 28 So take the talent from him, and give it to the one with the ten talents. 29 For to all those who have, more will be given, and they will have an abundance, but from those who have nothing, even what they have will be taken away. 30 As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ”

The gospel of the Lord,
Praise to you, O Christ.

SERMON
Silence for meditation follows the sermon.

HYMN OF DAY *O Christ the Same* WOV #778





APOSTLES' CREED

With the whole church we confess our faith:

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION *Frank Patrick*

United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.

A brief silence.

You build up the church as a community of faithful witnesses throughout the generations. Enliven the worship, outreach, and service work of our congregations and ministries with the hope of your good news. God, in your mercy,

hear our prayer.

Rescue all nations and peoples from violence, displacement, or famine. Disrupt complacency among national and local leaders. Recommit our communities to transforming the systems that divide and oppress into those that empower and unite. God, in your mercy,

hear our prayer.

In your embrace, we find refuge from all trials and troubles. Care for families who are separated or estranged, accompany all undergoing medical procedures or mental health treatment, and reassure any who are ill or despairing. God, in your mercy,

hear our prayer.

Eternal Savior, make us grateful for the long and complex lives of the elderly in our families and our community. May their wisdom and courage inspire and encourage the generations that follow. Be their strength when their minds and bodies grow weak and grant them relief from pain, anxiety, or confusion. Remind us to value their worth and purpose, as well as to cherish our time with them. God, in your mercy,

hear our prayer.

The faithful of every age trust in the hope of your saving grace. In thanksgiving for the ways our ancestors have journeyed before us, we remember all who have entered eternal life in you. God, in your mercy,

hear our prayer.

Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus, your beloved.

Amen.

MEAL

God feeds us with the presence of Jesus Christ.

GREETING OF PEACE

The peace of Christ be with you always.

And also with you.

We sit after greeting one another in peace.

IN OUR COMMUNITY

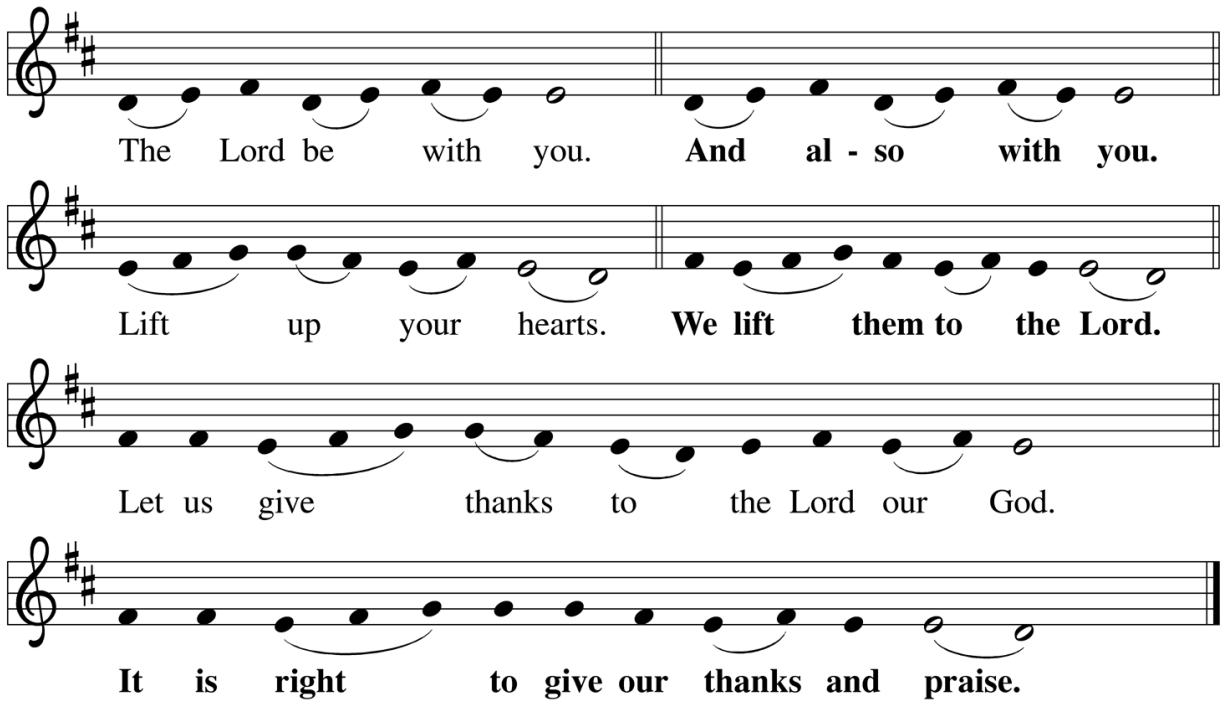
OFFERING

Our offerings include our time, talents, and treasures.
Please bring forward when you come to commune or receive a blessing.
If you prefer to give online, please visit www.rlclakeview.com/give.

OFFERTORY PRAYER *Frank Patrick*

Let us pray: Eternal God,
our time, talents, and treasures are gifts from you.
Receive what we offer,
and all that you entrust to us,
until hungry no more, all the world is fed,
through Jesus Christ, our Savior and Lord.
Amen.

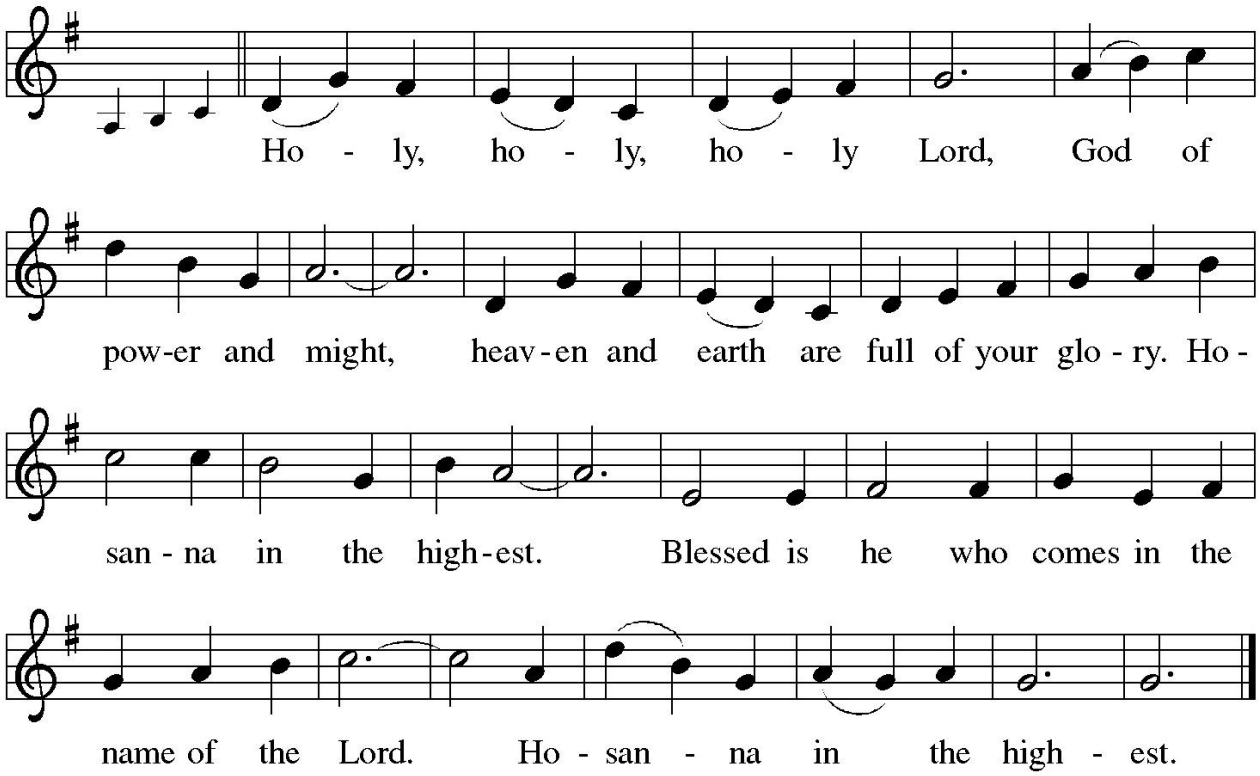
GREAT THANKSGIVING



PREFACE FOR THE SEASON AFTER PENTECOST

It is indeed right, our duty and our joy…
we praise your name and join their unending hymn:

SANCTUS



EUCHARISTIC PRAYER

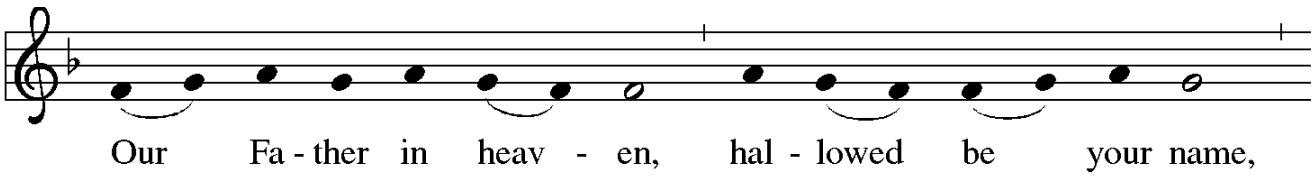
Holy God,
our Bread of life, our Table, and our Food…
Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church, both now and forever.

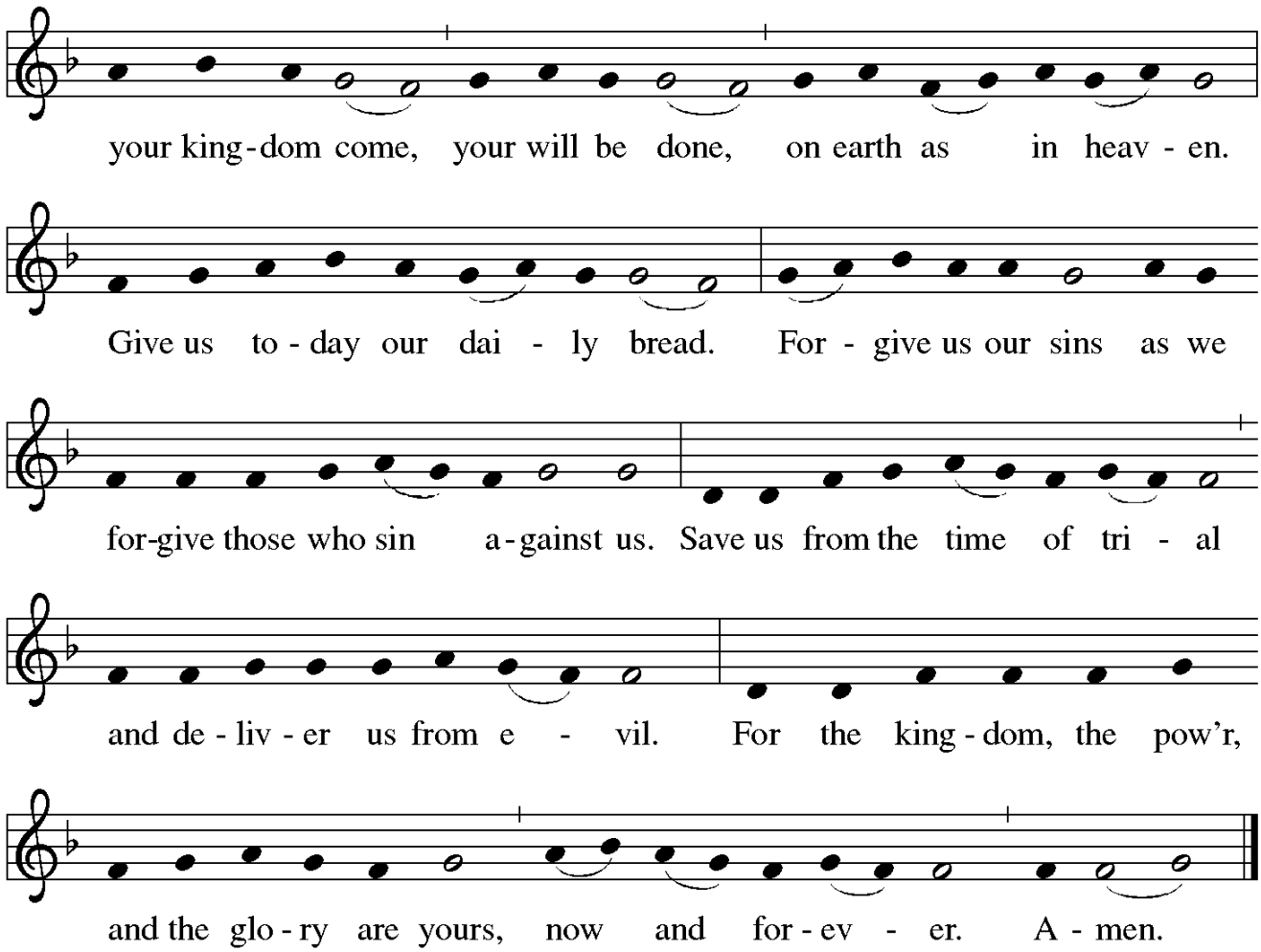
Amen

LORD'S PRAYER

Our congregation sings or prays the Lord's Prayer in a variety of ways. During this season, we sing the prayer in unison.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:





INVITATION TO COMMUNION

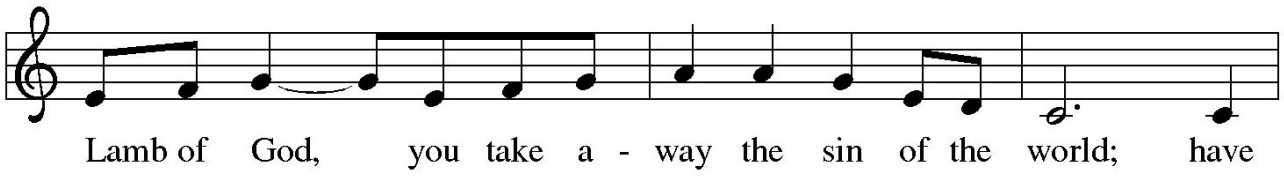
In bread and cup the reign of Christ is breaking in.
Come, receive what Christ has prepared.
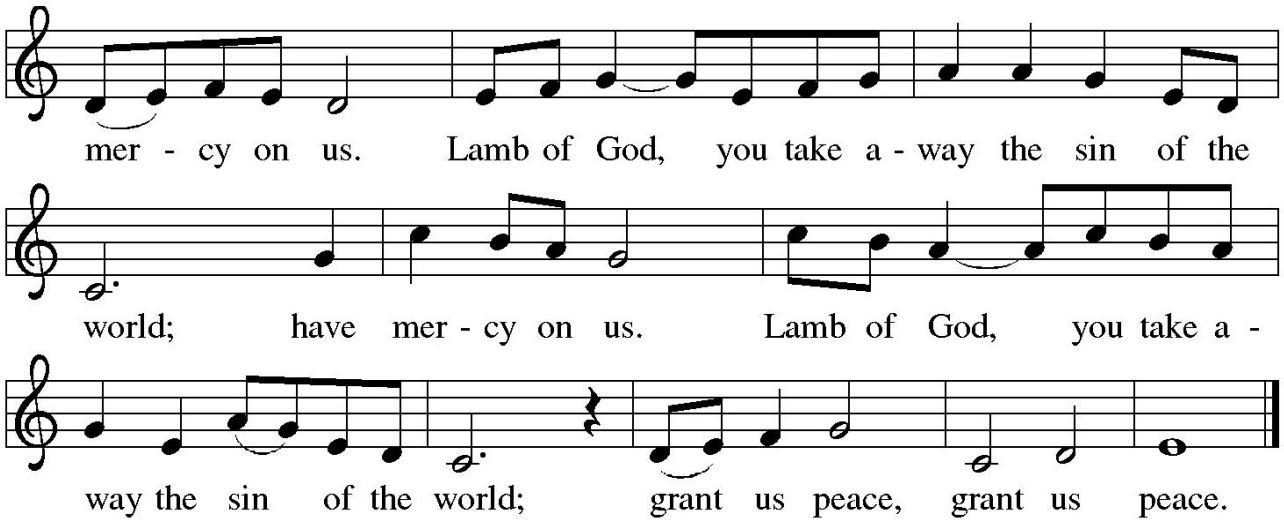
Thanks be to God!

COMMUNION

We receive communion in the form of bread or wafer (a gluten-free option is available) and wine or grape juice by intinction (dipping just the wafer in the chalice). We trust that Jesus is fully present in, with, and under the bread and that the sacrament is given "for me." Those not communing are welcome to come forward for a spoken blessing.

AGNUS DEI





MUSIC DURING COMMUNION *Sicillienne* Samuel Dushkin (1891-1976)
Scott Morgan, cello

After all have returned to their places, we stand as able.

POST COMMUNION PRAYER *Frank Patrick*
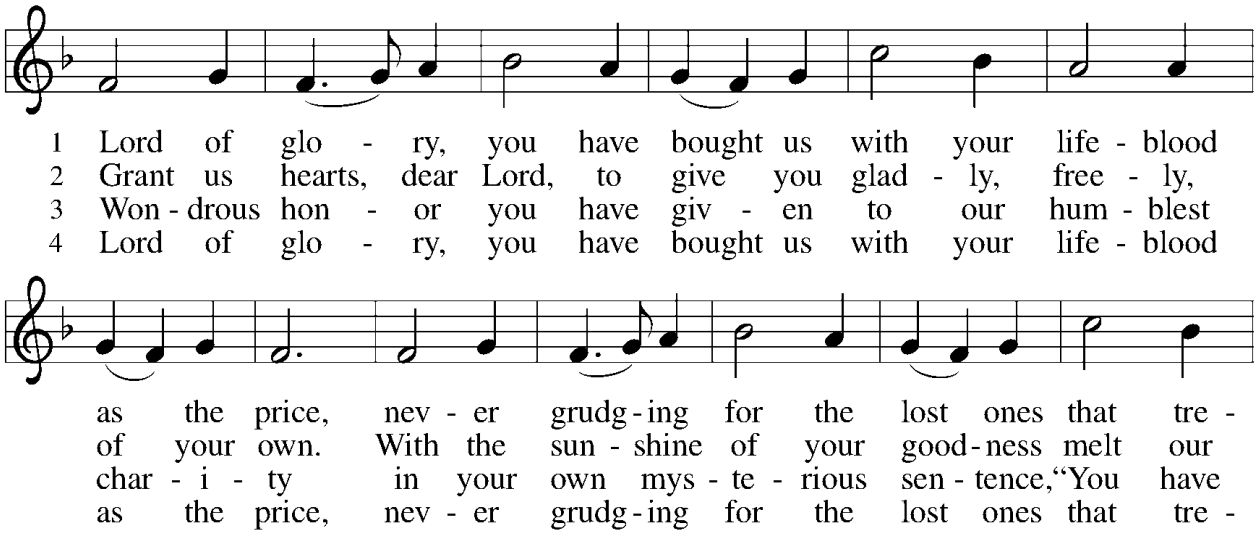
Let us pray: Holy God,
we have received your never-ending mercy in this meal.
You continuously seek the lost,
bind the injured, and feed your people abundantly.
Now send us out, awake to your presence, now and forever.

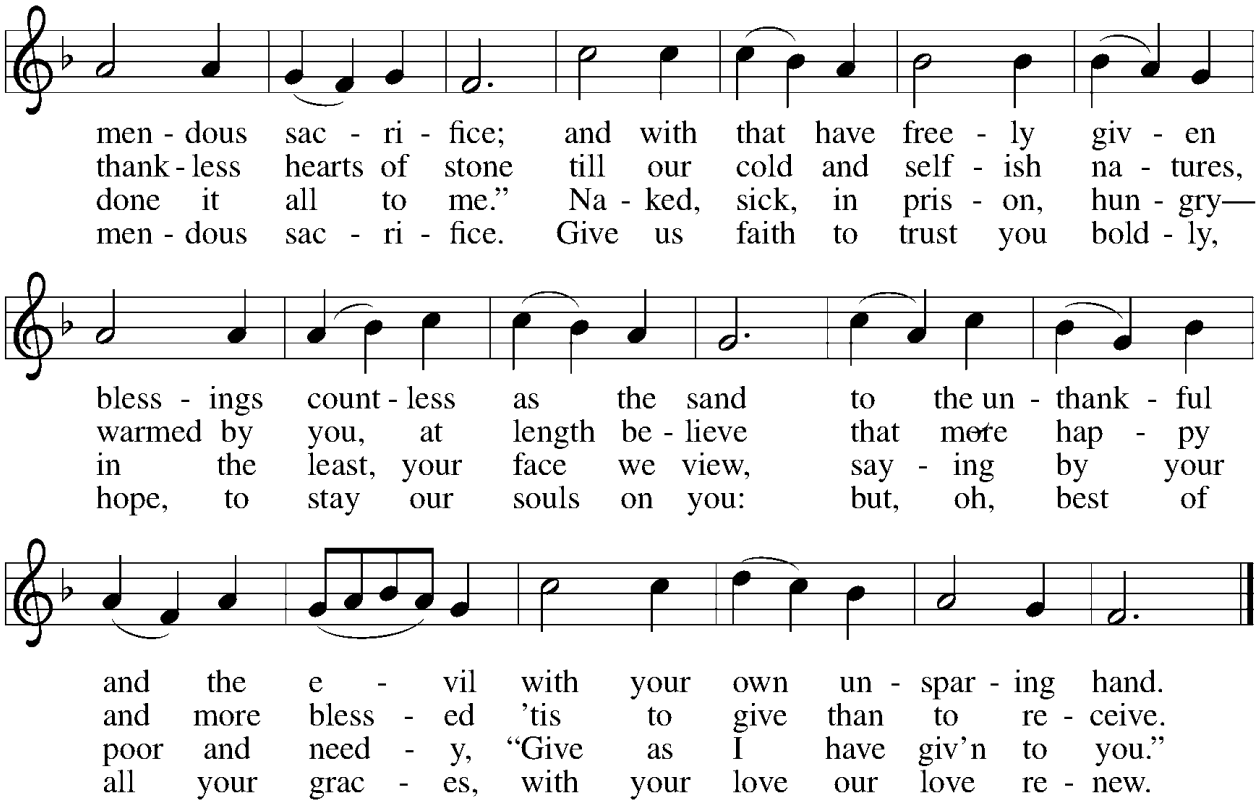
Amen.

SENDING

God blesses us and sends us in mission to the world.

HYMN *Lord of Glory, You have Bought Us* ELW #707





BLESSING

The holy Trinity,
Father, ☩ Son, and Holy Spirit,
bless you with wisdom to welcome the reign of God,
today and always.

Amen.

DISMISSAL *Frank Patrick*

Go in peace. Encourage one another.

Thanks be to God.

Following the dismissal, some people will remain in the pews to listen to the postlude. Others will quietly greet one another or depart toward Fellowship Hall (through the door next to the pulpit) or out the doors onto the sidewalk when weather is mild.

POSTLUDE *Hyfrydol* Healy Willan

LEADING WORSHIP TODAY

PRESIDING MINISTER
Pastor Kelly K. Faulstich

TABLESETTER
Frank Patrick

ZOOM HOST
Danie Muriello

ASSISTING MINISTER
Frank Patrick

ACOLYTE
TBD

DIRECTOR OF MUSIC
Gary Jensen

LECTORS
Kira Hunt
Lorenzo Mix

USHERS
Linda and Bill Chin

UPCOMING COMMEMORATIONS

Elizabeth of Hungary, renewer of society, died 1231
Tuesday, November 17, 2026

Born in Hungary, Elizabeth was betrothed to the son of the Landgrave of Thuringia, and at age four was taken to be raised with him at the Wartburg Castle. Ten years later they were married. She was very generous to the poor, and after her husband's death she lived in cruel hardship until her own death at age twenty-four.

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IN OUR PRAYERS

STEWARDSHIP TEAM PRAYER

Eternal Savior, make us grateful for the long and complex lives of the elderly in our families and our community. May their wisdom and courage inspire and encourage the generations that follow. Be their strength when their minds and bodies grow weak and grant them relief from pain, anxiety, or confusion. Remind us to value their worth and purpose, as well as to cherish our time with them.

FOR THOSE WHO ARE ILL, HOSPITALIZED, OR RECOVERING AT HOME

Lois Baumann
Ian Carlson, *friend of Rick Kline*
Clemmer family, *friends of Dirlams*
Clayton Gard, *nephew of Harry Tingley*
Tyrone Generette, *friend of Sherman Hicks*
Michael Hazard, *friend of David Thoele*
Larry Jensen, *friend of the Youngmans*
Harvey Kahler
Jim Lee, *father of Brett Lee*
Jenny, *friend of the Youngmans*
Joan and Bob Madsen, *sister and brother-in-law of Eloise Thompson*
Padraig McGuire
Patricia McGuire, *mother of Padraig McGuire*
Anne Roberts
Lauren Schmees, *sister-in-law of Katie Schmees*
Mike Schmees, *father of Katie Schmees*
David Schuman, *nephew of Opal Katsma*
Robert Schuman, *brother of Opal Katsma*
Sandy Shew, *father of Nick Shew*
Richard Stern, friend of *Ann Marie Monson*
Margaret Traves, *cousin of Linda Chin*
Charlotte Van Denburgh, *mother of Ann Marie* Van Denburgh

FOR THOSE SERVING IN THE MILITARY

Alexandra and Spencer Crowe, *niece and spouse of Rick Kline*
Jonathan and Mark Bangert, *family of the Ericksons*
Joshua Fairbanks, *family of Rick Kline*
Christian Youngman

FOR THOSE BAPTIZED THIS YEAR

Miller Mainquist 2.15
Joanne Fong 5.3

NOVEMBER BIRTHDAYS

Max Guinn	*11/2*
Reid Pickett	*11/2*
Lily Furgeson	*11/3*
Zachary Dirlam	*11/4*
Megan Hunt	*11/8*
Christopher Barer	*11/9*
Eli Furgeson	*11/11*
Phil Thompson	*11/14*
Kathleen West	*11/15*
John Blount	*11/17*
Jessica Meier	*11/18*
Scarlett Bergman	*11/21*
Simon Barer	*11/27*

We try to keep our prayer list up to date. If you would like to add or edit someone, please let us know by leaving a note in the offering, emailing or calling the church office (773) 525-0605

In Our Community

New to RLC
Sunday, November 22 after worship



Have you been attending worship but would like to know more about RLC? Join Pastor Kelly on November 22 after worship for converation about our ministry and a tour of our church.



Land Acknowledgement

We give thanks for those who stewarded this land long before us, the people of the Kickapoo, Peoria, Potawatomi, Miami, and Sioux tribes. In August 2020, members of our congregation engaged in a study called *Dialogues On Race.* One of the chapters in the text we studied pointed us to how the Christian church, the US government, and its people have related to/with Native Americans/Indigenous People. In addition to learning about the past and present injustices, we also discussed making a land acknowledgement in order to give thanks for those who have gone before us by acknowledging who stewarded the land on which we stand/gather today. In a season of holidays that highlight Europeans who befriended and then betrayed Indigenous Peoples, we *begin* with this land acknowledgement and challenge ourselves to the further study of and action on behalf of and with Indigenous People today. A resource for further study/action can be accessed by searching ELCA Indigenous Ministries and Tribal Relations



Fall Work Days

The leaves are falling! The leaves are falling! Join us on Sunday, November 15 (after worship) to rake and gather up the leaves around church property. An additional date may be added later in the month if needed.

Advent Soup Suppers – December, 2, 9, & 16



During the season of Advent this year, we gather on Wednesday evenings for soup and a short worship service. We'll gather at 6:30pm for soup and conversation. At about 7pm, we'll worship around our tables in Fellowship Hall. Please sign-up on the bulletin board in the hallway behind the pulpit to attend and/or to bring soup or bread/crackers. We'll have 383 parking permits for street parking during evening restrictions.

9TH ANNUAL LLP HYMNSING AND PIE RECEPTION - NOVEMBER 22 @ SAINT LUKE
The Lakeview Lutheran Parish invites you to our 9th Annual Thanksgiving Hymnsing and Pie Reception on Sunday, November 22nd @ 4pm. Saint Luke (1500 W. Belmont) is our host congregation this year. Parking is available just west of 1501 W. Melrose Street and is marked with a sign to the left of the driveway into the Parking Structure.

Formed in 2020, The Lakeview Lutheran Parish is composed of the 4 ELCA congregations in the Lakeview neighborhood of Chicago (Holy Trinity, LakeView, Saint Luke, and Resurrection). Ongoing ministries shared among the congregations include a monthly Hot Soup Group, annual joint council retreat, and Confirmation and Youth ministry.

We are responsible for one lector and 2-3 pies. Please sign-up on the bulletin board in the hallway behind the pulpit



Welcome to Resurrection!

We are glad you are worshipping with us!

If you are visiting for the first-time or would like to know more about RLC, please complete this form, detach, and put in the offering plate.

Name(s): _____

_____

Email: _____

_____

Mailing Address: _____

_____

Phone: _____

_____

Check all that apply:

- ☐ I am visiting for the first time.
- ☐ I would like to know more about RLC.
- ☐ I am interested in membership.
- ☐ I would like to receive RLC's weekly email.
- ☐ I would like the pastor to contact me via
  - ☐ phone
  - ☐ text
  - ☐ email



THIS WEEK @ RLC

Sunday, November 15, 2026
8:30 a.m. Sunday School
9:30 a.m. Worship
10:30 am Coffee Hour
11:00 a.m. Work Day (Leaves)

Tuesday, November 17, 2026
7:00 p.m. Church Council

Wednesday, November 18, 2026
8:45 p.m. NA

Sunday, November 22, 2026
9:30 a.m. Worship
10:30 a.m. Coffee Hour
10:45 a.m. New to RLC
4:00 p.m. LLP Hymnsing

District 19 Mutual Aid Item Drop-Off
Tues & Wed 5:30pm-8:30pm
Thurs & Sat 9am-1pm
https://sites.google.com/view/19thdistrict/home