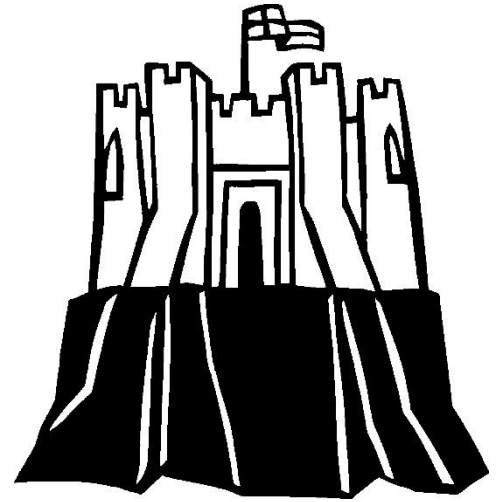


October 25, 2026
RESURRECTION LUTHERAN CHURCH

REFORMATION SUNDAY

We invite you to help us create sacred space by turning off your electronic devices, breathing deeply, recognizing yourself and the people around you as created in God's image, and praying to be open to the Spirit of God among us.



YOU ARE WELCOME at Resurrection Lutheran Church, a congregation of the Metropolitan Chicago Synod of the Evangelical Lutheran Church in America (ELCA).

We are a **RECONCILING IN CHRIST** congregation, openly welcoming, celebrating the participation of, and advocating for/with people of all sexual orientations, gender expressions, and gender identities. In our baptismal affirmation, we promise to strive for justice and peace in all the earth and are committed to anti-racism in the church and world.

CHILDREN are welcome in worship, and we give thanks for joyful noises made to the Lord! The playground table near the entrance has coloring supplies and the carpeted area in Fellowship Hall (through the doors by the pulpit) has toys and books for children and rocking chairs for parents.

Our sanctuary is great for music but can make hearing spoken words tricky. The pulpit side speakers work best and **HEARING ASSISTANCE** aids are available in the narthex (entryway) or from an usher. Larger print bulletins are also available in the narthex.

LAND ACKNOWLEDGEMENT

We give thanks to God for those who stewarded this land long before us, the people of the Kickapoo, Peoria, Potawatomi, Miami, and Sioux tribes and for their descendants who live and thrive among us today.

RESTROOMS are available at the bottom of the west stairs in the narthex (entryway) of the church. Accessible restrooms are available in the Fellowship Hall. Please ask an usher or pew neighbor if you need help locating facilities.

We receive **HOLY COMMUNION**, trusting God's promises that Jesus is fully present in, with, and under the bread and wine and that these elements are given and shed for us. Jesus is the host of this holy meal, and we trust he would invite all to come forward to receive. You can also come forward for a spoken blessing.

WORSHIPPING VIA ZOOM, the meeting link is on our website www.rlclakeview.com or go to www.zoom.com and use the following credentials: Meeting ID: 864 1603 4369 and Passcode: 588633. You can also call in using +1 312 626 6799 US (Chicago).

RESURRECTION LUTHERAN CHURCH + 3309 NORTH SEMINARY AVENUE
CHICAGO, IL 60657 + (773) 525-0605 + WWW.RLCLAKEVIEW.COM

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

Jubilate Deo

Agostino Agozzeri (1578-1640)

*Sing joyfully to God all the earth; Serve the Lord with gladness,
Enter His gates with thanksgiving.*

WELCOME

CALL TO WORSHIP

Come, people of God, bringing the gifts of your lives before the Lord.

With all our offerings, we offer ourselves in gratitude and faith.

Christ says, "You are the salt of the earth."

Season us with covenant faithfulness,

that our lives may preserve hope, share love, and give thanks.

May our worship be sincere, our witness distinctive,
and our generosity full of God's abundance.

**We come to worship the faithful God
who calls us to be salt for the earth.**

HYMN

A Mighty Fortress Is Our God

ELW #504

We face the cross in procession in reverence to Jesus who leads us in faith.



1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat - 'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham-pion comes to fight, whom
your us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
God him - self e - lect - ed. You ask who this may be?
can - not o - ver - pow'r us. Let this world's ty - rant rage;
weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,
in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child, or spouse, though life be wrenched a - way,



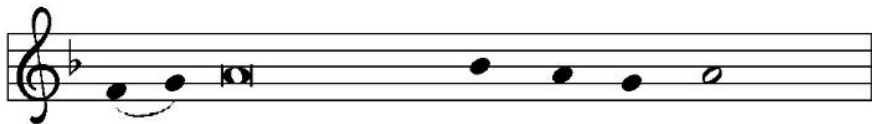
he arms him - self to fight. On earth he has no e - qual.
God's on - ly Son, a - dored. He holds the field vic - to - rious.
God's judg - ment must pre - vail! One lit - tle word sub - dues him.
they can - not win the day. The king - dom's ours for - ev - er!

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

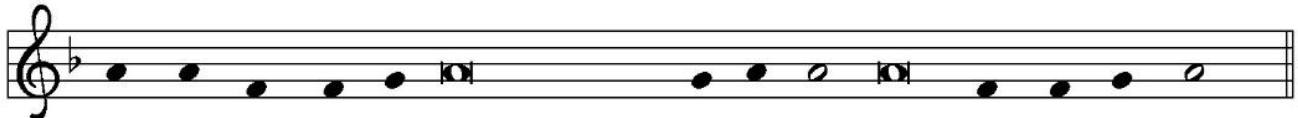
KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



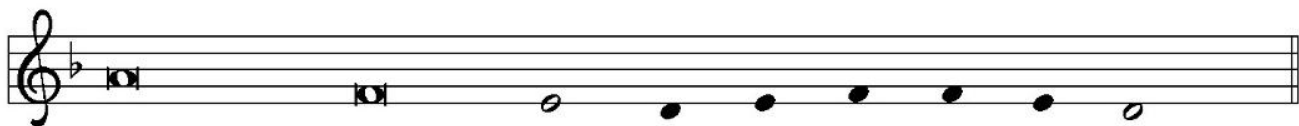
For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho-ly house, and for all who of-fer here their wor-ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord.



A - men.

HYMN OF PRAISE



1 All glo - ry be to God on high, and peace to earth be
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -
au - thor, O Lamb of God, your death a - lone takes
name you; for you a - lone are God most high, one



will break forth from heav - en! Lord God Al - might - y,
sin a - way for - ev - er. Stretch out your arms to
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we
ev - 'ry land, and, as you reign at God's right hand, re -
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.
ceive our prayer; have mer - cy.
God the Fa - ther's glo - ry. A - men.

PRAYER OF THE DAY

Let us pray: Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Jeremiah 31:31-34

Erik Leahy

A reading from Jeremiah:

³¹ The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³ But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people. ³⁴ No longer shall they teach one another or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD, for I will forgive their iniquity and remember their sin no more.

The Word of the Lord.

Thanks be to God.

PSALM: Psalm 46 *Choir sings verses; All on REFRAIN.*

¹ God is our ref- | uge and strength,
a very present | help in trouble.
² **Therefore we will not fear, though the | earth be moved,**
and though the mountains shake in the depths | of the sea;
³ though its waters | rage and foam,
and though the mountains tremble | with its tumult.
⁴ **There is a river whose streams make glad the cit- | y of God,**
the holy habitation of | the Most High.
⁵ God is in the midst of the city; it shall | not be shaken;
God shall help it at the | break of day.
⁶ **The nations rage, and the | kingdoms shake;**
God speaks, and the earth | melts away.

REFRAIN: The Lord of Hosts is ever with us: the God of Jacob is our strength.

⁷ The LORD of | hosts is with us;
the God of Jacob | is our stronghold.
⁸ **Come now, regard the works | of the LORD,**
what desolations God has brought up- | on the earth;
⁹ behold the one who makes war to cease in | all the world;
who breaks the bow, and shatters the spear, and burns the | shields with fire.
¹⁰ **“Be still, then, and know that | I am God;**
I will be exalted among the nations; I will be exalted | in the earth.”
¹¹ The LORD of | hosts is with us;
the God of Jacob | is our stronghold.

REFRAIN: The Lord of Hosts is ever with us: the God of Jacob is our strength.

SECOND READING: Romans 3:19-28

Viktoria Erhardt

A reading from Romans:

¹⁹ Now we know that, whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced and the whole world may be held accountable to God. ²⁰ For no human will be justified before him by deeds prescribed by the law, for through the law comes the knowledge of sin. ²¹ But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, ²² the righteousness of God through the faith of Jesus Christ for all who believe. For there is no distinction, ²³ since all have sinned and fall short of the glory of God; ²⁴ they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to demonstrate his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶ it was to demonstrate at the present time his own righteousness, so that he is righteous and he justifies the one who has the faith of Jesus. ²⁷ Then what becomes of boasting? It is excluded. Through what kind of law? That of works? No, rather through the law of faith. ²⁸ For we hold that a person is justified by faith apart from works prescribed by the law.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Founded on Faith

ACS #1048

Choir: Stanza 1 and 3 All: Stanzas 2, 4 and 5



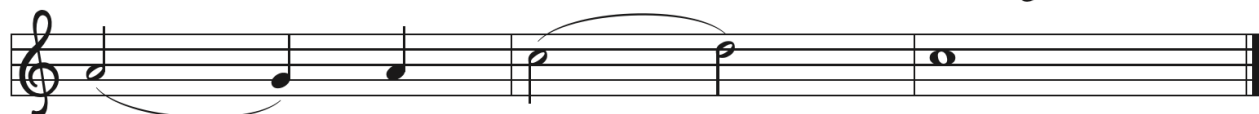
1 Found - ed on faith, the church— a - live by grace—
2 Your cross, O Christ, re - news our life each day.
3 E - quipped by prayer, we live the Spir - it's call.
4 Grow - ing in grace for God's cre - at - ed earth,
5 Found - ed on faith, called forth, em - pow'ed to serve,



pro - claims the gos - pel here and ev - 'ry place.
Bap - tized in you, we learn and teach and pray.
Em - pow'ed to serve with gifts, both great and small,
we yearn for jus - tice, peace, and hu - man worth;
we share God's end - less love with - out re - serve.



The word of God re - sounds through time and space:
Fed by your love, with thank - ful hearts, we say:
we bring the liv - ing hope of God to all.
a world re - stored; a faith - ful, car - ing church.
Then let us shout a - loud the liv - ing Word!



Al - le - lu - ia!

GOSPEL READING: John 8:31-36

The holy gospel according to John:

Glory to you, O Lord.

³¹ Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples,
³² and you will know the truth, and the truth will make you free." ³³ They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"
³⁴ Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵ The slave does not have a permanent place in the household; the son has a place there forever. ³⁶ So if the Son makes you free, you will be free indeed."

The gospel of the Lord,

Praise to you, O Christ.

SERMON

Silence for meditation follows the sermon.

HYMN OF DAY

Lord, Keep Us Steadfast in Your Word

ELW #517



1 Lord, keep us stead - fast in your word; curb those who
2 Lord Je - sus Christ, your pow'r make known, for you are
3 O Com - fort - er of price - less worth, send peace and



by de - ceit or sword would wrest the king - dom from your Son
Lord of lords a - lone; de - fend your ho - ly church, that we
u - ni - ty on earth; sup - port us in our fi - nal strife



and bring to naught all he has done.
may sing your praise e - ter - nal - ly.
and lead us out of death to life.

APOSTLES' CREED

With the whole church we confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Frank Patrick

Seeking the Spirit of God who makes all things new, we pray for the church and the world.

A brief silence.

As we celebrate Reformation Sunday, we remember the witness of Martin Luther and the reformers of the church in every generation. Empower us to continue the work of reform and renewal in our own day. Hear us, O God.

Your mercy is great.

We pray for our criminal justice systems and all those whose lives are affected by them. Give wisdom and discernment to police, probation officers, judges, and attorneys; give courage and peace to prisoners and the formerly incarcerated. Hear us, O God.

Your mercy is great.

We ask your blessing upon all people who have been harmed by the church and its leaders, that the truth may make them free. We pray for the relief of all those who are sick or suffering. Hear us, O God.

Your mercy is great.

As we conclude our Stewardship Fall Special Emphasis we offer thanksgiving for all who organized, contributed and participated. We pray that our efforts will bring forth fruitful results. We pray also for ears to hear, eyes to see and open hearts to be touched as we participate in our Congregational Forum after worship this morning. May the Spirit enliven our discussion in ways that give glory to you, O Lord. And, may our Celebratory Potluck be a time

for eating delicious food and having wholesome companionship with one another. Hear us, O God

Your mercy is great.

With gratitude, we remember those disciples who paved the way for us and all of our beloved dead. Hear us, O God.

Your mercy is great.

Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord.

Amen.

MEAL

God feeds us with the presence of Jesus Christ.

GREETING OF PEACE

The peace of Christ be with you always.

And also with you.

We sit after greeting one another in peace.

IN OUR COMMUNITY

OFFERING

Christ Is Made the Sure Foundation

Dale Wood (1934-2003)

Our offerings include our time, talents, and treasures.

Please bring forward when you come to commune or receive a blessing.

If you prefer to give online, please visit www.rlclakeview.com/give.

OFFERTORY PRAYER

Frank Patrick

Let us pray:

Faithful God, you have made a covenant of mercy with your people and called us, in Christ, to be the salt of the earth.

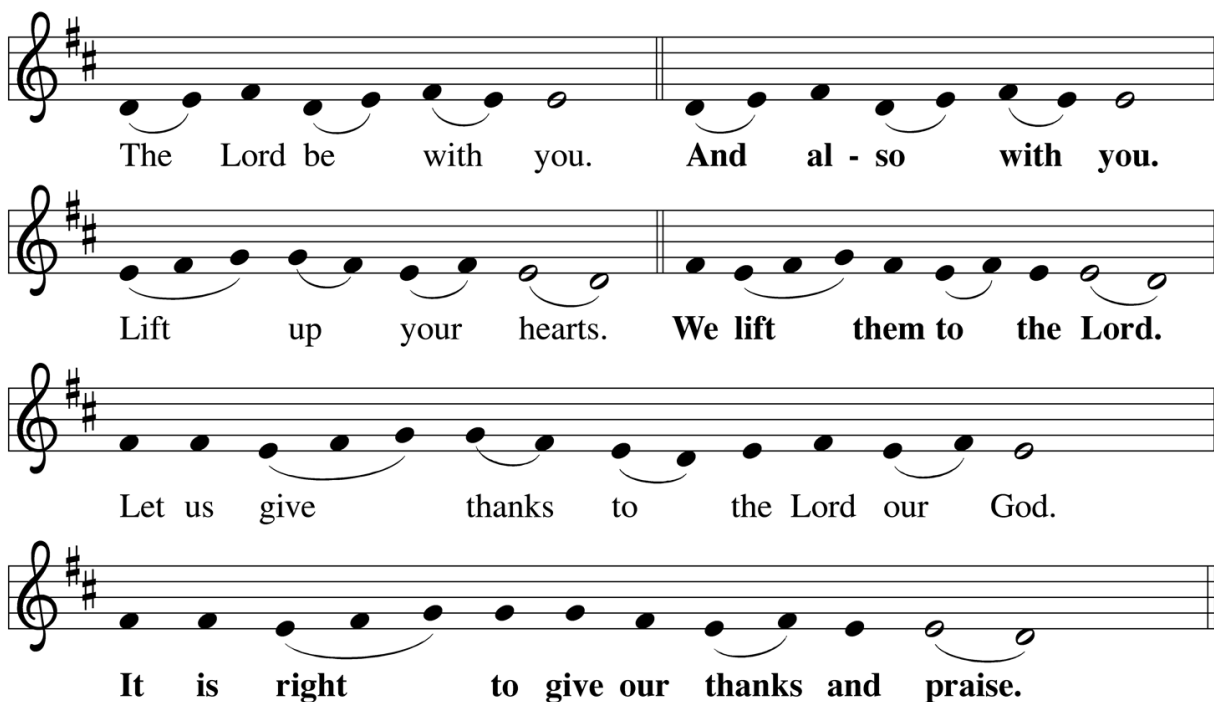
Receive our offerings of money, time, abilities, and love.

Season them with gratitude, integrity, and purpose,
so that through this congregation hope may be preserved,
neighbors may be served,
and your abundant love may be shared.

Keep us from losing our saltiness;
make our stewardship a living witness to your faithfulness,
through Jesus Christ our Lord.

Amen.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

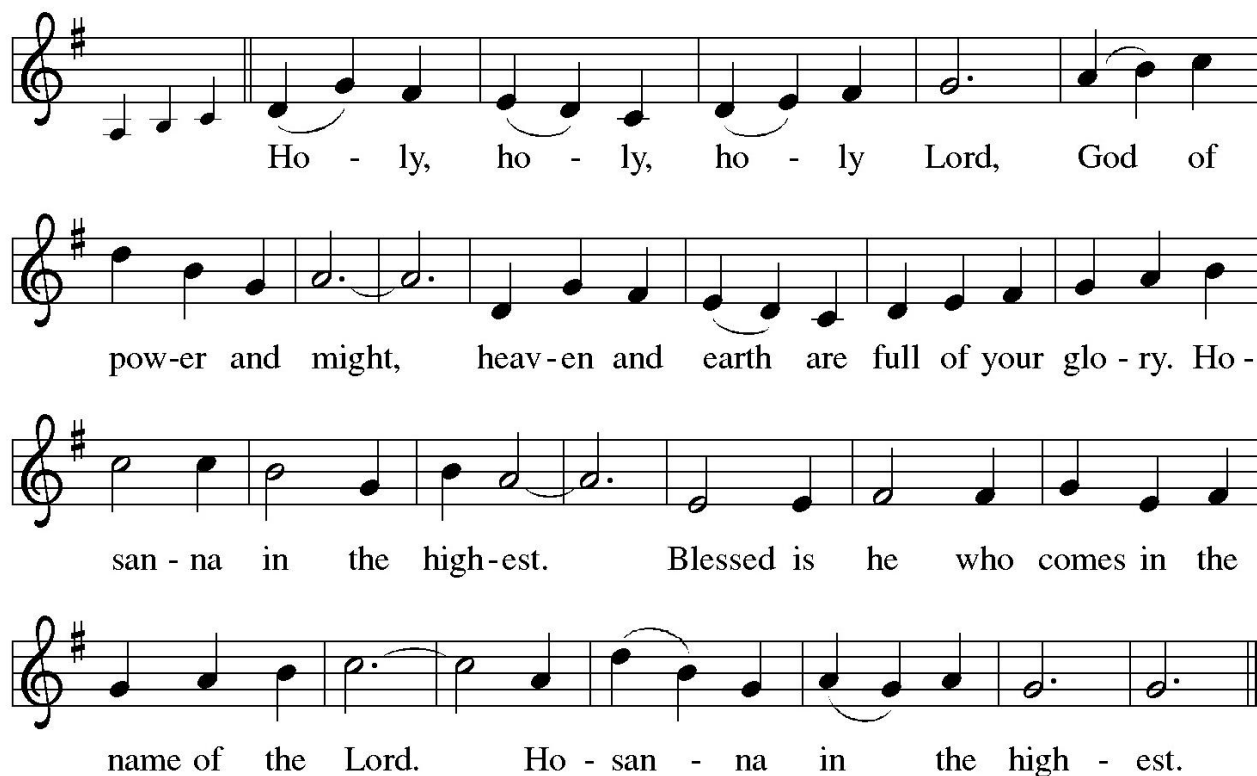
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE FOR THE SEASON AFTER PENTECOST

It is indeed right, our duty and our joy...
we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy God,
our Bread of life, our Table, and our Food,
you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life,
and fed your people Israel with manna from heaven.
You sent your Son to eat with sinners
and to become food for the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his life given for us
and his rising from the grave,
we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal:
strengthen us to serve all in hunger and want,
and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Our congregation sings or prays the Lord's Prayer in a variety of ways. During this season, we sing the prayer in unison.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Fa - ther in heav - en, hal - lowed be your name,

your king - dom come, your will be done, on earth as in heav - en.

Give us to - day our dai - ly bread. For - give us our sins as we

for-give those who sin a - gainst us. Save us from the time of tri - al

and de - liv - er us from e - vil. For the king - dom, the pow'r,

and the glo - ry are yours, now and for - ev - er. A - men.

INVITATION TO COMMUNION

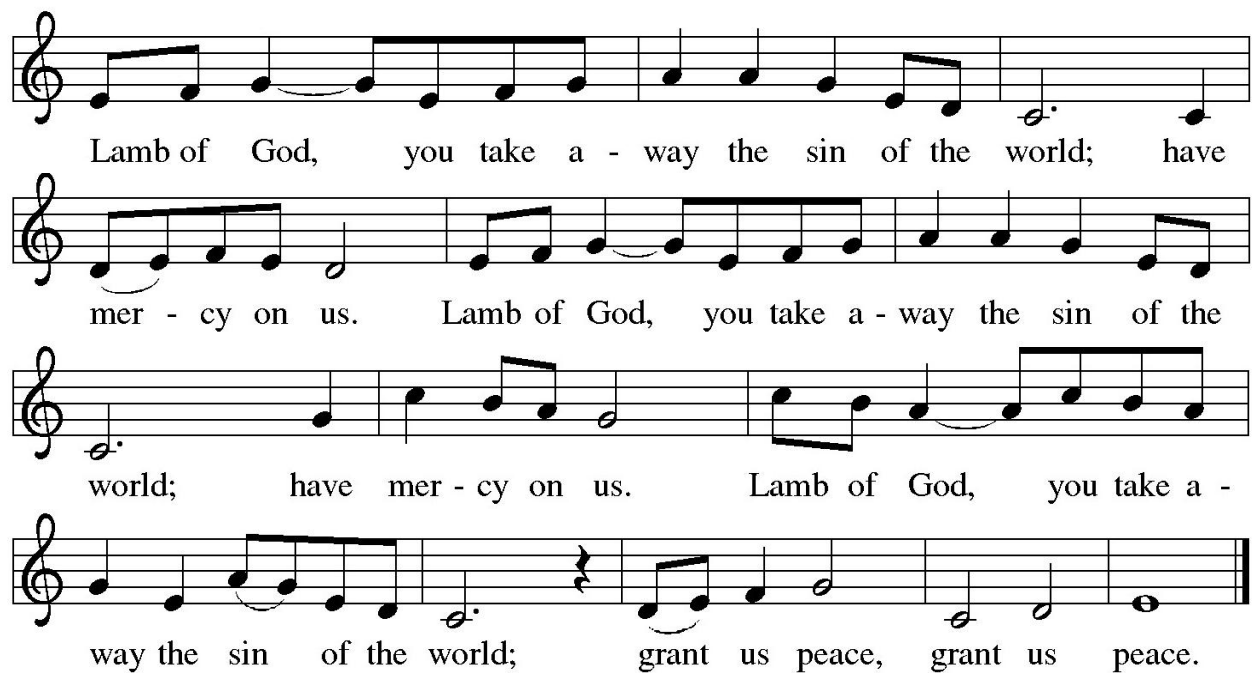
Christ invites you to this table. All who are thirsty, all who are hungry, come!

Thanks be to God!

COMMUNION

We receive communion in the form of bread or wafer (a gluten-free option is available) and wine or grape juice by intinction (dipping just the wafer in the chalice). We trust that Jesus is fully present in, with, and under the bread and that the sacrament is given "for me." Those not communing are welcome to come forward for a spoken blessing.

AGNUS DEI

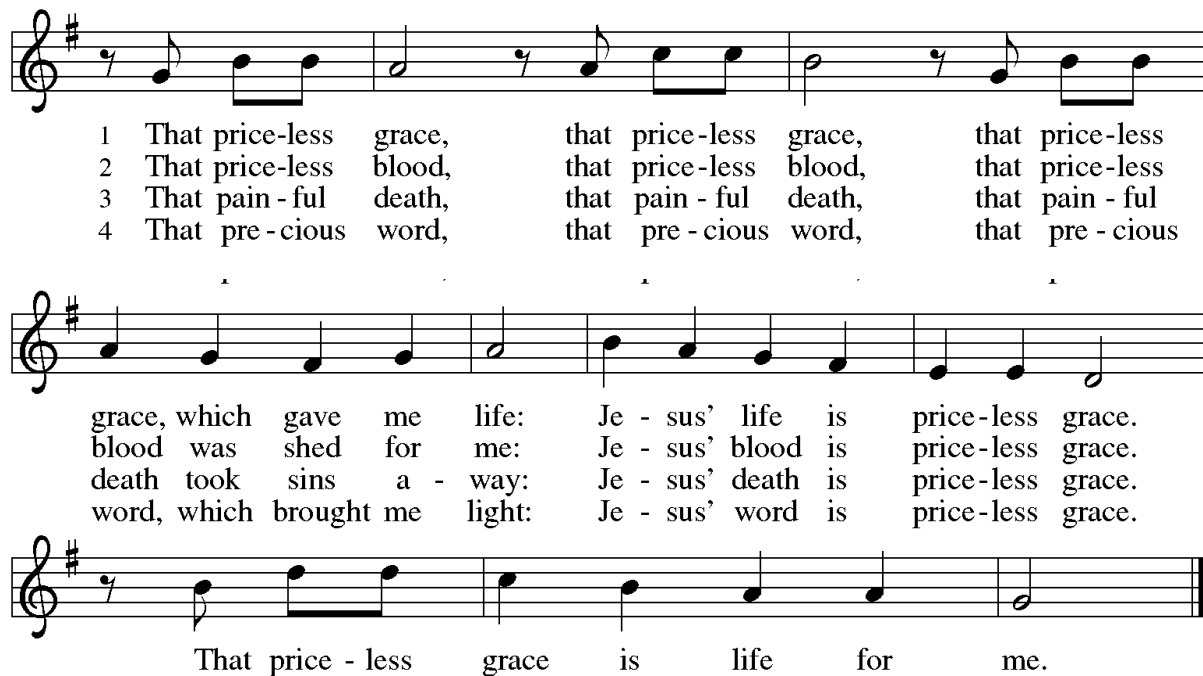


Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

MUSIC DURING COMMUNION

That Priceless Grace

ELW #591



1 That price-less grace, that price-less grace, that price-less
2 That price-less blood, that price-less blood, that price-less
3 That pain - ful death, that pain - ful death, that pain - ful
4 That pre - cious word, that pre - cious word, that pre - cious

grace, which gave me life: Je - sus' life is price-less grace.
blood was shed for me: Je - sus' blood is price-less grace.
death took sins a - way: Je - sus' death is price-less grace.
word, which brought me light: Je - sus' word is price-less grace.

That price - less grace is life for me.

After all have returned to their places, we stand as able.

POST COMMUNION PRAYER

Frank Patrick

Let us pray: Sustaining God,
with this bread and cup, you nourish us with mercy and abundant life.
By your Spirit, send us from this table to serve a needy world.

Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray.

Amen.

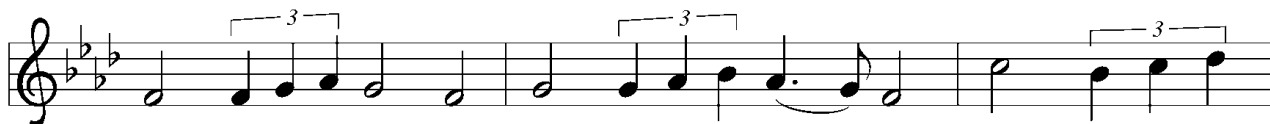
SENDING

God blesses us and sends us in mission to the world.

HYMN

Thy Strong Word

ELW #511



1 Thy strong word did cleave the dark - ness; at thy
2 Lo, on those who dwelt in dark - ness, dark as
3 Thy strong Word be - speaks us righ - teous; bright with
4 From the cross thy wis - dom shin - ing break - eth



speaking it was done. For created light we
night and deep as death, broke the light of thy sal -
thine own ho - li - ness, glo - rious now, we press toward
forth in con - qu'ring might; from the cross for - ev - er



thank thee, while thine or - dered sea - sons run.
va - tion, breathed thine own life - breath - ing breath.
glo - ry, and our lives our hopes con - fess.
beam - eth all thy bright re - deem - ing light.



Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing thy glory,
tongues thy mercy to proclaim,
throats that shout the hope that fills us,
mouths to speak thy holy name.
Alleluia! Alleluia!
May the light which thou dost send
fill our songs with alleluias,
alleluias without end!

6 God the Father, light-creator,
to thee laud and honor be.
To thee, Light of Light begotten,
praise be sung eternally.
Holy Spirit, light-revealer,
glory, glory be to thee.
Mortals, angels, now and ever
praise the holy Trinity!

BLESSING

The God of love draw you into full accord and one mind,
in the body of Christ Jesus.

Amen.

The God of hope grant you strength and joy in all circumstances
through the interceding of the Spirit.

Amen.

The God of grace ☩ bless you now and forever.

Amen.

DISMISSAL

Frank Patrick

Go out in joy. Be led forth in peace.

Thanks be to God.

Following the dismissal, some people will remain in the pews to listen to the postlude. Others will quietly greet one another or depart toward Fellowship Hall (through the door next to the pulpit) or out the doors onto the sidewalk when weather is mild.

POSTLUDE

Ein feste Burg

Johann Pachelbel (1653-1706)

LEADING WORSHIP TODAY

PRESIDING MINISTER
Pastor Kelly K. Faulstich

TABLESETTER
Megan Hunt

ZOOM HOST
Chris Barer

ASSISTING MINISTER
Frank Patrick

ACOLYTE
Oliver Apel

DIRECTOR OF MUSIC
Gary Jensen

LECTORS
Erik Leahy
Viktoria Erhardt

USHERS
Katie Schmees
Lorenzo Mix

UPCOMING COMMEMORATIONS

**Philipp Nicolai, died 1608; Johann Heermann, died 1647; Paul Gerhardt, died 1676;
hymnwriters**

Monday, October 26, 2026

These great hymnwriters all worked in seventeenth-century Germany in times of war and plague. Nicolai, a pastor, lost 1,300 parishioners to plague, 170 in one week. He wrote "O Morning Star, how fair and bright" and "Wake, awake, for night is flying." Heermann's hymns, including "Ah, holy Jesus," often express the emotions of faith. Gerhardt, perhaps the greatest Lutheran hymnwriter, was a pastor in Berlin.

**Simon and Jude, Apostles
Wednesday, October 28, 2026**

We know little about these apostles. Simon is listed as "the zealot" or Cananean in New Testament lists. Jude, also called Thaddeus, asked Jesus at the last supper why he had revealed himself to the disciples but not to the world.

**Reformation Day
Saturday, October 31, 2026**

By the end of the seventeenth century, many Lutheran churches celebrated a festival commemorating Martin Luther's posting of the Ninety-five Theses, a summary of abuses in the church of his time. At the heart of the reform movement was the gospel, the good news that it is by grace through faith that we are justified and set free.

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IN OUR PRAYERS

STEWARDSHIP TEAM PRAYER

As we conclude our Stewardship Fall Special Emphasis we offer thanksgiving for all who organized, contributed and participated. We pray that our efforts will bring forth fruitful results. We pray also for ears to hear, eyes to see and open hearts to be touched as we participate in our Congregational Forum after worship this morning. May the Spirit enliven our discussion in ways that give glory to you, O Lord. And, may our Celebratory Potluck be a time for eating delicious food and having wholesome companionship with one another.

FOR THOSE WHO ARE ILL, HOSPITALIZED, OR RECOVERING AT HOME

Lois Baumann	Patricia McGuire, <i>mother of Padraig McGuire</i>
Ian Carlson, <i>friend of Rick Kline</i>	Anne Roberts
Clemmer family, <i>friends of Dirlams</i>	Lauren Schmees, <i>sister-in-law of Katie Schmees</i>
Clayton Gard, <i>nephew of Harry Tingley</i>	Mike Schmees, <i>father of Katie Schmees</i>
Tyrone Generette, <i>friend of Sherman Hicks</i>	David Schuman, <i>nephew of Opal Katsma</i>
Michael Hazard, <i>friend of David Thoele</i>	Robert Schuman, <i>brother of Opal Katsma</i>
Larry Jensen, <i>friend of the Youngmans</i>	Sandy Shew, <i>father of Nick Shew</i>
Harvey Kahler	Richard Stern, <i>friend of Ann Marie Monson</i>
Jenny, <i>friend of the Youngmans</i>	Margaret Traves, <i>cousin of Linda Chin</i>
Joan and Bob Madsen, <i>sister and brother-in-law of Eloise Thompson</i>	Charlotte Van Denburgh, <i>mother of Ann Marie Van Denburgh</i>
Padraig McGuire	

FOR THOSE SERVING IN THE MILITARY

Alexandra and Spencer Crowe, <i>niece and spouse of Rick Kline</i>	Joshua Fairbanks, <i>family of Rick Kline</i>
Jonathan and Mark Bangert, <i>family of the Ericksons</i>	Christian Youngman

FOR THOSE BAPTIZED THIS YEAR

Miller Mainquist 2.15	Joanne Fong 5.3
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OCTOBER BIRTHDAYS

Katie Schmees	10/2	Madeline Kopa	10/10
Bill Chin	10/3	Christy Domin	10/14
Betsy Shuman Moore	10/5	Sarah Leahy	10/16
Carys Domin	10/6	Lexia Gray	10/17
Kira Hunt	10/7	Clark Prickett	10/19
Alma Angelino	10/10		

We try to keep our prayer list up to date. If you would like to add or edit someone, please let us know by leaving a note in the offering, emailing or calling the church office (773) 525-0605

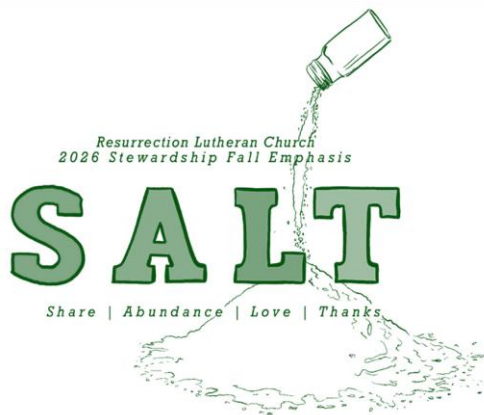
IN OUR COMMUNITY

LAND ACKNOWLEDGEMENT

We give thanks for those who stewarded this land long before us, the people of the Kickapoo, Peoria, Potawatomi, Miami, and Sioux tribes.

In August 2020, members of our congregation engaged in a study called *Dialogues On Race*. One of the chapters in the text we studied pointed us to how the Christian church, the US government, and its people have related to/with Native Americans/Indigenous People. In addition to learning about the past and present injustices, we also discussed making a land acknowledgement in order to give thanks for those who have gone before us by acknowledging who stewarded the land on which we stand/gather today.

In a season of holidays that highlight Europeans who befriended and then betrayed Indigenous Peoples, we *begin* with this land acknowledgement and challenge ourselves to the further study of and action on behalf of and with Indigenous People today. A resource for further study/action can be accessed by searching [ELCA Indigenous Ministries and Tribal Relations](#)



STEWARDSHIP FALL SPECIAL EMPHASIS

During the month of October, our Stewardship Team leads us in celebration, learning, and prayer under the theme “SALT: Share, Abundance, Love, Thanks”

October 25

Congregational Forum, Celebratory Potluck, & Return of 2027 Contribution Cards

ALL SAINTS SUNDAY NOVEMBER 1, 2026

On All Saints Sunday, we remember those who have gone before us in faith, *especially those who have died since last November* when we marked this festival of the church. A few invitations before and on that day:

- On November 1st, you are invited to bring in a photo of your beloved saints to place on a table in the sanctuary (framed photos work best).
- In preparation, please let the office know by Sunday, October 25th, whose names you would like us to include in worship that day and their relation to you, i.e. Jim Smith, neighbor of Pete and Terry Jones or Keira Franklin, father of Jenny Holmes. You can communicate this through the offering plate or email office@rlclakeview.com.

Welcome to Resurrection!

We are glad you are worshipping with us!

If you are visiting for the first-time or would like to know more about RLC, please complete this form, detach, and put in the offering plate.

Name(s): _____

Email: _____

Mailing Address: _____

Phone: _____

Check all that apply:

- ☐ I am visiting for the first time.
- ☐ I would like to know more about RLC.
- ☐ I am interested in membership.
- ☐ I would like to receive RLC's weekly email.
- ☐ I would like the pastor to contact me via
 - ☐ phone
 - ☐ text
 - ☐ email



THIS WEEK @ RLC

Sunday, October 25, 2026

9:30 a.m. Worship
10:30 am-11:30 am Congregational
Forum & Potluck

Wednesday, October 28, 2026

8:45 p.m. NA

Sunday, November 1, 2026

8:30 a.m. – 9:15 a.m. Sunday School
9:30 a.m. Worship
10:30 am-11:30 am Coffee Hour
11:00 a.m. – 12:00 p.m. Adult Education
The Christian Funeral

District 19 Mutual Aid

Item Drop-Off

Tues & Wed 5:30pm-8:30pm
Thurs & Sat 9am-1pm

<https://sites.google.com/view/19thdistrict/home>