

June 28, 2026

RESURRECTION LUTHERAN CHURCH

FIFTH SUNDAY AFTER PENTECOST

We invite you to help us create sacred space by turning off your electronic devices, breathing deeply, recognizing yourself and the people around you as created in God's image, and praying to be open to the Spirit of God among us.



YOU ARE WELCOME at Resurrection Lutheran Church, a congregation of the Metropolitan Chicago Synod of the Evangelical Lutheran Church in America (ELCA).

CHILDREN are welcome in worship, and we give thanks for joyful noises made to the Lord! The playground table near the entrance has coloring supplies and the carpeted area in Fellowship Hall (through the doors by the pulpit) has toys and books for children and rocking chairs for parents.

Our sanctuary is great for music but can make hearing spoken words tricky. The pulpit side speakers work best and **HEARING ASSISTANCE** aids are available in the narthex (entryway) or from an usher. Larger print bulletins are also available in the narthex.

RESTROOMS are available at the bottom of the west stairs in the narthex (entryway) of the church. Accessible restrooms are available in the Fellowship Hall. Please ask an usher or pew neighbor if you need help locating facilities.

We are a **RECONCILING IN CHRIST** congregation, openly welcoming, celebrating the participation of, and advocating for/with people of all sexual orientations, gender expressions, and gender identities. In our baptismal affirmation, we promise to strive for justice and peace in all the earth and are committed to anti-racism in the church and world.

We receive **HOLY COMMUNION**, trusting God's promises that Jesus is fully present in, with, and under the bread and wine and that these elements are given and shed for us. Jesus is the host of this holy meal, and we trust he would invite all to come forward to receive. You can also come forward for a spoken blessing.

WORSHIPPING VIA ZOOM, the meeting link is on our website www.rlclakeview.com or go to www.zoom.com and use the following credentials: Meeting ID: 864 1603 4369 and Passcode: 588633. You can also call in using +1 312 626 6799 US (Chicago).

RESURRECTION LUTHERAN CHURCH + 3309 NORTH SEMINARY AVENUE
CHICAGO, IL 60657 + (773) 525-0605 + [WWW.RLCLAKEVIEW.COM](http://www.rlclakeview.com)

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME & FAVORITE HYMNS

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest."

In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

Amen.

HYMN

All Are Welcome

ELW #641



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as

hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and

vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang - er bear the im - age of God's face; let us bring an
 laugh - ter, prayers of faith and songs of grace, let this house pro -

Refrain

Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:

all are wel - come, all are wel - come in this place.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

ELW #154

Sung first by cantor, then by all.

Lord, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy; have mer - cy, O Lord.

PRAYER OF THE DAY

Let us pray: O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Jeremiah 28:5-9

Linda Chin

A reading from Jeremiah

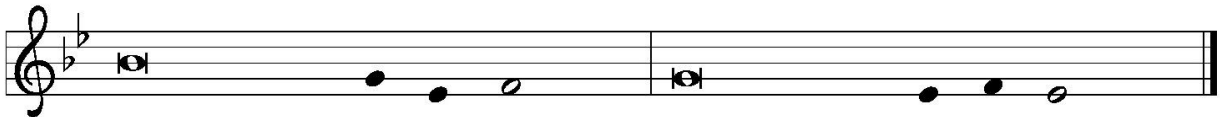
⁵ The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD, ⁶ and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the LORD and all the exiles. ⁷ But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸ The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹ As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.”

The Word of the Lord.

Thanks be to God.

PSALM: Psalm 89:1-4, 15-18

Odd verses pulpit side, even verses choir side.



- ¹ Your love, O LORD, forever | will I sing;
from age to age my mouth will pro- | claim your faithfulness.
- ² **For I am persuaded that your steadfast love is estab- | lished forever;**
you have set your faithfulness firmly | in the heavens.
- ³ “I have made a covenant with my | chosen one;
I have sworn an oath to Da- | vid my servant:
- ⁴ **‘I will establish your | line forever,**
and preserve your throne for all | generations.’”
- ¹⁵ Happy are the people who know the | festal shout!
They walk, O LORD, in the light | of your presence.
- ¹⁶ **They rejoice daily | in your name;**
they are jubilant | in your righteousness.
- ¹⁷ For you are the glory | of their strength,
and by your favor our might | is exalted.
- ¹⁸ **Truly, our shield belongs | to the LORD;**
our king to the Holy | One of Israel.

SECOND READING: Romans 6:12-23

Bob Goldstein

A reading from Romans:

¹² Do not let sin reign in your mortal bodies, so that you obey their desires. ¹³ No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴ For sin will have no dominion over you, since you are not under law but under grace.

¹⁵ What then? Should we sin because we are not under law but under grace? By no means! ¹⁶ Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷ But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted ¹⁸ and that you, having been set free from sin, have become enslaved to righteousness. ¹⁹ I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

²⁰ When you were slaves of sin, you were free in regard to righteousness. ²¹ So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. ²² But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL READING: Matthew 10:40-42

The holy gospel according to Matthew:

Glory to you, O Lord.

[Jesus said to the twelve:] ⁴⁰ "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹ Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the

righteous, ⁴² and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The gospel of the Lord,
Praise to you, O Christ.

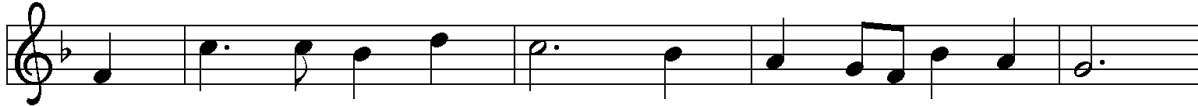
SERMON

Silence for meditation follows the sermon.

HYMN OF THE DAY

Oh, Praise the Gracious Power
Solo stanzas 1 and 5

ELW #651



1 Oh, praise the gra - cious pow'r that tum - bles walls of fear
2 Oh, praise per - sis - tent truth that o - pens fist - ed minds
3 Oh, praise in - clu - sive love, en - cir - cling ev - 'ry race,
4 Oh, praise the word of faith that claims us as God's own,
5 Oh, praise the tide of grace that laps at ev - 'ry shore



and gath - ers in one house of faith all strang - ers far and near:
and eas - es from their anx - ious clutch the prej - u - dice that blinds:
ob - liv - i - ous to gen - der, wealth, to so - cial rank or place:
a liv - ing tem - ple built on Christ, our rock and cor - ner - stone:
with vi - sions of a world at peace, no lon - ger bled by war:

Refrain



We praise you, Christ! Your cross has made us one!

6 Oh, praise the pow'r, the truth, the love, the word, the tide.
Yet more than these, oh, praise their source,
praise Christ the crucified: *Refrain*

7 Oh, praise the living Christ
with faith's bright songful voice!
Announce the gospel to the world
and with these words rejoice: *Refrain*

PRAYERS OF INTERCESSION

Beth Barer

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

Faithful God, establish your church to offer welcome and proclaim your peace. Nourish us so we can proclaim your hope to the world. God of grace,

hear our prayer.

Loving God, bring an end to conflict and division. Sustain the work of prophets in our time, and work through world leaders to foster understanding, justice, and peace. God of grace,
hear our prayer.

Provider God, give your children what they need physically, emotionally, and spiritually. Bless caregivers as they show God's hospitality through their generous service. God of grace,
hear our prayer.

Living God, lead us from death to life. Inspire new ministries and endeavors, renew established ones, and strengthen our welcoming presence to our neighbors. God of grace,
hear our prayer.

God of All, be present with all who will walk in the Chicago Pride Parade with the Chicago Coalition of Welcoming Churches, which is comprised of churches from many denominations. May their participation provide a visible witness of welcome, inclusion, and your love for all people. Assure all who attend that they are beloved and valued exactly as they are. God of grace,
hear our prayer

Eternal God, we remember the faithful departed of this community and of the wider church and world. We give thanks for saints of all times and places. God of grace,
hear our prayer.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
Amen.

MEAL

God feeds us with the presence of Jesus Christ.

GREETING OF PEACE

The peace of Christ be with you always.

And also with you.

We sit after greeting one another in peace.

IN OUR COMMUNITY

OFFERING

Our offerings include our time, talents, and treasures.

Please bring forward when you come to commune or receive a blessing.

If you prefer to give online, please visit www.rlclakeview.com/give.

OFFERTORY PRAYER

Let us pray: Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE FOR THE SEASON AFTER PENTECOST

It is indeed right, our duty and our joy, that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS



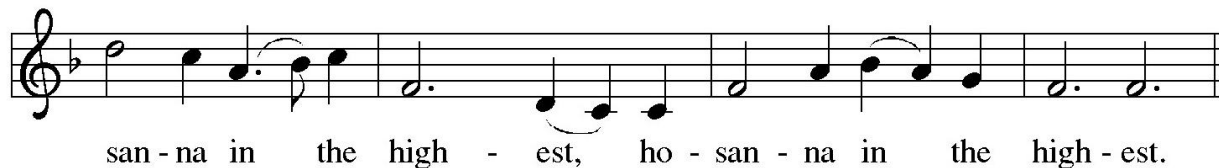
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



EUCCHARISTIC PRAYER

In this prayer, the assembly responds:

Blessed are you, Lord our God:

Blessed are you, Lord our God.

Blessed are you, Lord our God,
our Father in heaven,
the Rock on which we build,
the Dove alighting on us all.
We worship you and sing our praises,
today and to the end of the age.

Amen.

LORD'S PRAYER

Our congregation sings or prays the Lord's Prayer in a variety of ways. The first English translations in liturgical use go back to the 10th century. During this season, we pray using a translation that can be traced back to first printed use in the 1759 Ordo administrandi sacramenta, a historic liturgical manual for the Catholic Church in England.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

**and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

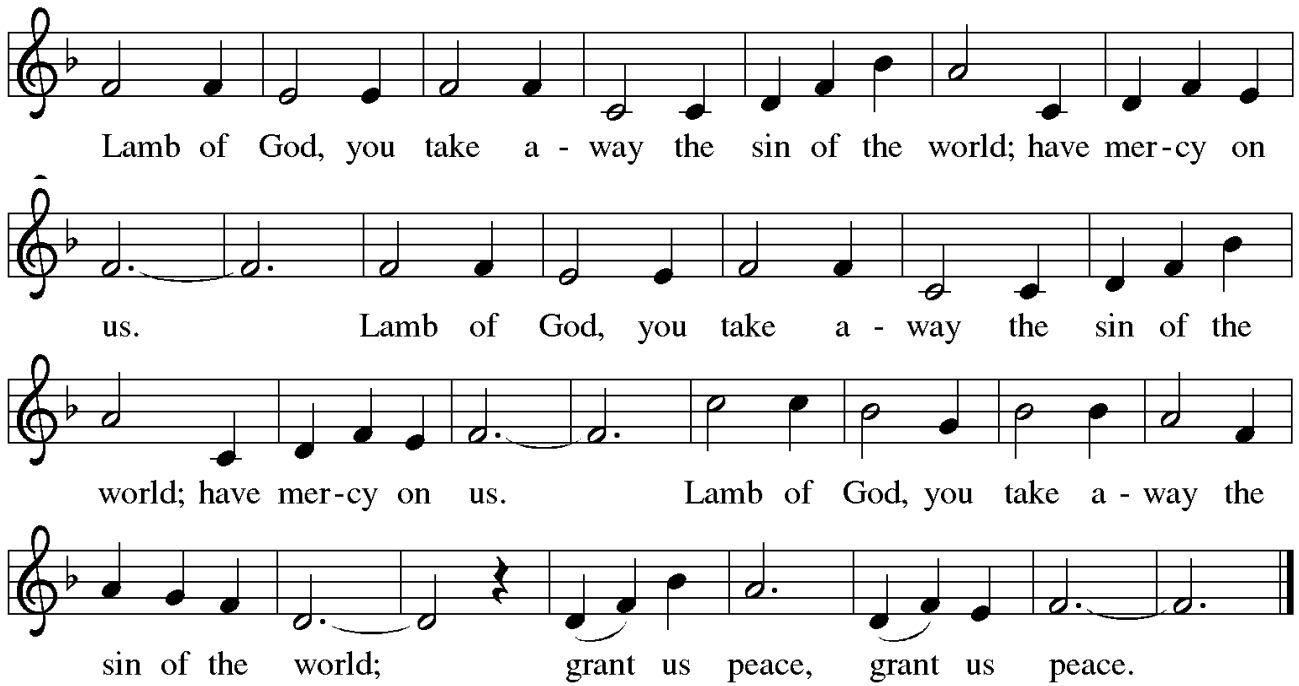
INVITATION TO COMMUNION

Heaven has come near. Come, share in the feast!

Thanks be to God!

COMMUNION

We receive communion in the form of bread or wafer (a gluten-free option is available) and wine or grape juice by intinction (dipping just the wafer in the chalice). We trust that Jesus is fully present in, with, and under the bread and that the sacrament is given "for me." Those not communing are welcome to come forward for a spoken blessing.

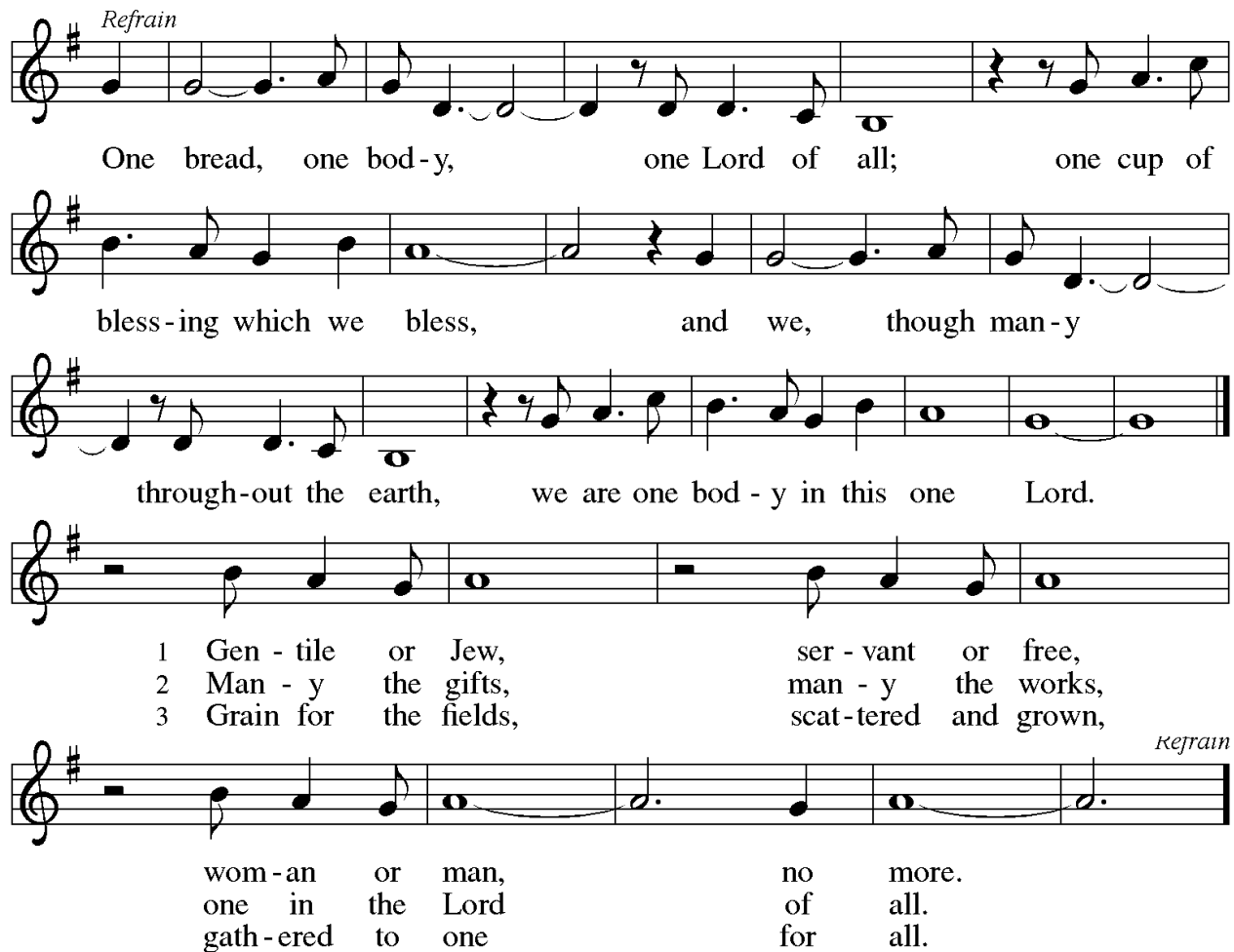


Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

MUSIC DURING COMMUNION

One Bread, One Body

Refrain



One bread, one bod-y, one Lord of all; one cup of
bless-ing which we bless, and we, though man-y
through-out the earth, we are one bod - y in this one Lord.

1	Gen - tile	or Jew,	ser - vant	or free,
2	Man - y	the gifts,	man - y	the works,
3	Grain for	the fields,	scat-tered	and grown,

wom - an or man, no more.
one in the Lord of all.
gath - ered to one for all.

Refrain

After all have returned to their places, we stand as able.

POST COMMUNION PRAYER

Beth Barer

Let us pray: Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.

Amen.

SENDING

God blesses us and sends us in mission to the world.

HYMN

The Church of Christ, In Every Age

ELW #729



1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For he a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread his lib - er - at - ing word.

BLESSING

Creator, Redeemer, Sustainer, ☩ one God,
bless, heal, and hold you today and always.

Amen.

DISMISSAL

Beth Barer

Heaven has come near. Go, share the good news!

Thanks be to God.

Following the dismissal, some people will remain in the pews to listen to the postlude. Others will quietly greet one another or depart toward Fellowship Hall (through the door next to the pulpit) or out the doors onto the sidewalk when weather is mild.

POSTLUDE

LEADING WORSHIP TODAY

PRESIDING MINISTER
Pastor Kelly K. Faulstich

TABLESETTER
Megan Hunt

ZOOM HOST
Chris Barer

ASSISTING MINISTER
Beth Barer

ACOLYTE
Kira Hunt

DIRECTOR OF MUSIC
Gary Jensen

LECTORS
Linda Chin
Bob Goldstein

USHERS
Katie Schmees
Lorenzo Mix

MUSICIANS
Daniela Pepe
Cadence Dobson

UPCOMING COMMEMORATIONS

**Catherine Winkworth, died 1878; John Mason Neale, died 1866; hymn translators
Wednesday, July 1, 2026**

Neale was an English priest who specialized in the translation of Latin and Greek hymns into English. Winkworth lived in Manchester, England, and devoted herself to translating German hymns. Almost all English-speaking hymnals include many of their translations.

**Thomas, Apostle
Friday, July 3, 2026**

Though frequently remembered as "doubting Thomas," this apostle also demonstrated a willingness to suffer and die with Jesus (John 11:16), and finally claimed the risen Christ as "my Lord and my God!" By tradition, he later worked as a missionary in India. Long commemorated on December 21, Thomas's celebration is moved to July 3 in agreement with ecumenical calendars.

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IN OUR PRAYERS

STEWARDSHIP TEAM PRAYER

God of All, be present with all who will walk in the Chicago Pride Parade with the Chicago Coalition of Welcoming Churches, which is comprised of churches from many denominations. May their participation provide a visible witness of welcome, inclusion, and your love for all people. Assure all who attend that they are beloved and valued exactly as they are. God of grace,

FOR THOSE WHO ARE ILL, HOSPITALIZED, OR RECOVERING AT HOME

Lois Baumann	Jenny, <i>friend of the Youngmans</i>
Sharon Bibbs, <i>friend of Dirlams</i>	Joan and Bob Madsen, <i>sister and brother-in-law of Eloise Thompson</i>
Ed Blaus, <i>father of Linda Chin</i>	Padraig McGuire
Eddie Blaus, <i>cousin of Linda Chin</i>	Patricia McGuire, <i>mother of Padraig McGuire</i>
Ian Carlson, <i>friend of Rick Kline</i>	Noah Padilla, <i>friend of David Thoele</i>
Clemmer family, <i>friends of Dirlams</i>	Anne Roberts
Rachel Dirlam, <i>family of Dirlams</i>	Lauren Schmees, <i>sister-in-law of Katie Schmees</i>
George Eck, <i>friend of Dirlams</i>	Mike Schmees, <i>father of Katie Schmees</i>
Mark Flinner, <i>friend of David Thoele</i>	David Schuman, <i>nephew of Opal Katsma</i>
Clayton Gard, <i>nephew of Harry Tingley</i>	Robert Schuman, <i>brother of Opal Katsma</i>
Sandy Geiwitz, <i>family of Linda Chin</i>	Sandy Shew, <i>father of Nick Shew</i>
Michael Hazard, <i>friend of David Thoele</i>	John Sikora, <i>friend of David Theole</i>
Larry Jensen, <i>friend of the Youngmans</i>	Margaret Traves, <i>cousin of Linda Chin</i>
Harvey Kahler	Charlotte VanDenburgh, <i>mother of Ann Marie Walsh</i>
Robert Lay, <i>friend of David Thoele</i>	
Jim Lee, <i>father of Brett Lee</i>	

FOR THOSE SERVING IN THE MILITARY

Alexandra and Spencer Crowe, <i>niece and spouse of Rick Kline</i>	Joshua Fairbanks, <i>family of Rick Kline</i>
Jonathan and Mark Bangert, <i>family of the Ericksons</i>	Christian Youngman

FOR THOSE BAPTIZED THIS YEAR

Miller Mainquist 2.15 Joanne Fong 5.3

JUNE BIRTHDAYS

Lois Barliant	6/1	James Crandall	6/24
Tessa Jost	6/2	Laura Fosler	6/25
Stephanie Youngman	6/9	Amanda Mohr	6/27
Eva Izus Matossian	6/15	Ellen Bechthold	6/30
Sherman Hicks	6/22		

We try to keep our prayer list up to date. If you would like to add or edit someone, please let us know by leaving a note in the offering, emailing or calling the church office (773) 525-0605

IN OUR COMMUNITY

JUNE ADULT EDUCATION SERIES: DISCIPLES

Our series concludes this Sunday on disciples as called, imperfect, faith-filled, and sent.

STEWARDSHIP TEAM & LAWRENCE HALL

Over the summer, the RLC Stewardship Team aims to collect items for Lawrence Hall's Back to School Drive. Please bring items into church by July 26th. Lawrence Hall is a long-standing Chicago-based social service organization, founded in 1865, that provides therapeutic care, foster care, education, and housing for at-risk youth and families dealing with trauma.



LITTLE DRESSES

Betsy Shuman Moore of our congregation sews dresses for girls that can be shared as you travel to developing countries. In December, she took about ten dresses to Puerto Vallarta Cathedral. If you are traveling and would like to take and share some of these dresses, please email Betsy at bshumanmo@yahoo.com.

LOOK FOR OUR MARCHERS IN THE PRIDE PARADE TODAY!

Members of RLC will be marching with the Chicago Coalition of Welcoming Churches (CCWC), a collaboration of more than 100 churches and other ministries in the Chicago metropolitan area which **welcome and affirm** people of all sexual orientations and gender identities. If you've every peeked in the Parish House basement, you'll see all the signs that will be carried today! A big thanks to Rob and Stephanie Young man who help coordinate with CCWC.



RLC Church Council Update

Summer 2026

Over the first half of 2026, the Council has been focused on a few larger projects:

- The flooding of the basements. Each summer of recent years, and much earlier this year in late April, our basements, primarily the basement below the narthex experience flooding. This tends to occur after a very heavy rain, which are more becoming much more frequent. As a result, the water in the basement needs to be wet vacced out. As we have no custodian on staff, this has fallen a few times too many to Pastor Kelly when members are not available.

After having the sewer lines scoped by a plumber, with the help of Bill and Linda Chin we are working to identify exactly where and how the water comes into the building. 6 areas have been identified as likely suspects, including having the gutters cleaned which was done. We put together a rapid response team to get to church during extremely heavy storms to check things out. Thanks to Brett Lee for joining council members Chris, Danie and Frank on this team. Once the data has been collected, we'll work with the plumber and the Chins to come up with an action to address this on-going problem.

- As was shared last fall and again at the Annual Meeting in January, we're putting together a comprehensive plan for the Congregation to respond to of where we see ourselves in 2030 for our 60th Anniversary. In January, we shared the costs of what it will take to do routine maintenance on our buildings – around \$800k over the next decade.

In gathering insight as to how we see ourselves and what we'd like to be doing, Pastor Kelly embarked on a journey of Every Member Visits from late January through early May. Her report is being finalized and will be shared with the Congregation in the coming weeks.

Council will use that data to help guide next steps regarding proposals for mission, ministry and building. Our plan is to have an informational meeting on Reformation Sunday 2026 (10/25/2026). More details will be coming as that date approaches.

- At the end of May, the finances of the Congregation are healthy for 2026. Income has been strong and expenses have been pretty much as expected (knock wood). In the 2026 Budget, we projected a \$19k spending deficit by May, and our current deficit is \$13k. That's very encouraging. We're hopeful this trend continues through the end of 2026.
- As a part of reaching out to our neighbors, we'll be serving hot dogs at the Seminary Avenue Block Party on September 12. Tricia Shew is spearheading this for us. She'll certainly be looking for a few extra hands on deck.

Your Church Council:
Chris Barer, Treasurer
Pastor Kelly Faulstich

Megan Hunt
Tricia Mackey-Shew
Danie Muriello, Vice President

Frank Patrick, President
Katie Schmees, Secretary

Welcome to Resurrection!

We are glad you are worshipping with us!

If you are visiting for the first-time or would like to know more about RLC, please complete this form, detach, and put in the offering plate.

Name(s): _____

Email: _____

Mailing Address: _____

Phone: _____

Check all that apply:

- I am visiting for the first time.
- I would like to know more about RLC.
- I am interested in membership.
- I would like to receive RLC's weekly email.
- I would like the pastor to contact me via
 - phone
 - text
 - email



THIS WEEK @ RLC

Sunday, June 28, 2026

9:30 a.m. Worship
10:30 a.m. Coffee Hour
11:15 a.m. Adult Education

Wednesday, July 1, 2026

8:45 p.m. NA

Thursday, July 2, 2026

3-7:00 p.m. Cantible School of Music

Sunday, July 5, 2026

9:30 a.m. Worship
10:30 a.m. Coffee Hour

District 19 Mutual Aid Item Drop-Off

Tues & Wed 5:30pm-8:30pm
Thurs & Sat 9am-1pm

<https://sites.google.com/view/19thdistrict/home>