

June 7, 2026

RESURRECTION LUTHERAN CHURCH

SECOND SUNDAY AFTER PENTECOST

We invite you to help us create sacred space by turning off your electronic devices, breathing deeply, recognizing yourself and the people around you as created in God's image, and praying to be open to the Spirit of God among us.



YOU ARE WELCOME at Resurrection Lutheran Church, a congregation of the Metropolitan Chicago Synod of the Evangelical Lutheran Church in America (ELCA).

CHILDREN are welcome in worship, and we give thanks for joyful noises made to the Lord! The playground table near the entrance has coloring supplies and the carpeted area in Fellowship Hall (through the doors by the pulpit) has toys and books for children and rocking chairs for parents.

Our sanctuary is great for music but can make hearing spoken words tricky. The pulpit side speakers work best and **HEARING ASSISTANCE** aids are available in the narthex (entryway) or from an usher. Larger print bulletins are also available in the narthex.

RESTROOMS are available at the bottom of the west stairs in the narthex (entryway) of the church. Accessible restrooms are available in the Fellowship Hall. Please ask an usher or pew neighbor if you need help locating facilities.

We are a **RECONCILING IN CHRIST** congregation, openly welcoming, celebrating the participation of, and advocating for/with people of all sexual orientations, gender expressions, and gender identities. In our baptismal affirmation, we promise to strive for justice and peace in all the earth and are committed to anti-racism in the church and world.

We receive **HOLY COMMUNION**, trusting God's promises that Jesus is fully present in, with, and under the bread and wine and that these elements are given and shed for us. Jesus is the host of this holy meal, and we trust he would invite all to come forward to receive. You can also come forward for a spoken blessing.

WORSHIPPING VIA ZOOM, the meeting link is on our website www.rlclakeview.com or go to www.zoom.com and use the following credentials: Meeting ID: 864 1603 4369 and Passcode: 588633. You can also call in using +1 312 626 6799 US (Chicago).

RESURRECTION LUTHERAN CHURCH + 3309 NORTH SEMINARY AVENUE
CHICAGO, IL 60657 + (773) 525-0605 + WWW.RLCLAKEVIEW.COM

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME & FAVORITE HYMNS

During the summer we begin with singing favorite hymns. If you would like to submit your three favorite hymns, you can still do so by emailing the office at office@rlclakeview.com.

CONFESSION AND FORGIVENESS

On the day of Christ's resurrection, and at other times, God gathers us in Christian assembly. We confess our sin and hear God's word of forgiveness.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

we confess to you all our sins.

Our burden is heavy,

and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray, amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest."

In the name of God,

Father, † Son, and Holy Spirit,
your sins are forgiven.

Rest in God's love.

Amen.





1 Praise to the Lord, the Al - might - y, the God of cre - a - tion!
 2 Praise the Al - might - y, o'er all life so won-drous-ly reign - ing,
 3 Praise the Al - might - y, who pros-pers your work and de-fends you;
 4 Praise the Al - might - y! In won - der my spir - it is soar - ing!



My heart is long - ing to of - fer up sweet ad - o - ra - tion.
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
 see from the heav - ens the show - ers of mer - cy God sends you.
 All that has life and breath, come now with prais - es out - pour - ing.



Mel - o - dy make; dul - ci - mer, harp, now a - wake.
 Have you not seen? All that is need - ful has been
 Pon - der a - new what the Al - might - y can do;
 Let the a - men sound from God's peo - ple a - gain,



Sound forth your praise, ev - 'ry na - tion.
 sent by God's gra - cious or - dain - ing.
 in - fi - nite Love here be - friends you.
 glad - ly for - ev - er a - dor - ing!

GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

ELW #154



Lord, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy; have mer - cy, O Lord.

PRAYER OF THE DAY

Let us pray: O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Hosea 5:15-6:6

Viktoria Erhardt

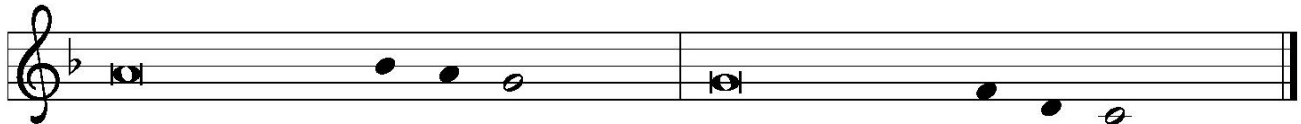
A reading from Hosea:

¹⁵ I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ^{6:1} “Come, let us return to the LORD, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. ² After two days he will revive us; on the third day he will raise us up, that we may live before him. ³ Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.” ⁴ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. ⁵ Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light. ⁶ For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

The Word of the Lord.

Thanks be to God.

PSALM: Psalm 50:7-15



⁷ “Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

⁸ **I do not accuse you because of your sacrifices; your burnt offerings are always before me.**

⁹ I will not accept a calf from your stalls, nor goats from your pens;

¹⁰ **for all the wild animals of the forest are mine, the cattle on a thousand hills.**

¹¹ I know every bird of the mountains, and the creatures of the fields are mine.

¹² **If I were hungry, I would not tell you, for the whole world is mine and all that is in it.**

¹³ Do you think I eat the | flesh of bulls,
or drink the | blood of goats?

¹⁴ **Offer to God a sacrifice | of thanksgiving
and make good your vows to | the Most High.**

¹⁵ Call upon me in the | day of trouble;
I will deliver you, and you shall | honor me.

SECOND READING: Romans 4:13-25

Kira Hunt

A reading from Romans:

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

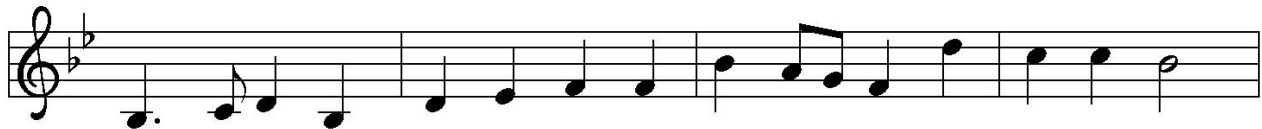
¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore "it was reckoned to him as righteousness." ²³ Now the words, "it was reckoned to him," were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL READING: Matthew 9:9-13, 18-26

The holy gospel according to Matthew:

Glory to you, O Lord.

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him. ¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners." ¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, "If I only touch his cloak, I will be made well." ²² Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. ²³ When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴ he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

The gospel of the Lord,

Praise to you, O Christ.

SERMON

Silence for meditation follows the sermon.

HYMN OF THE DAY

We Come to You for Healing, Lord

ELW #617



1 We come to you for heal - ing, Lord, of
2 As once you walked through an - cient streets and
3 You touch us through phy - si - cians' skills, through
4 When nights are long with wake - ful - ness, through
5 We come to you, O lov - ing Lord, in



bod - y, mind, and soul, and pray that by your
reached toward those in pain, come, ris - en Christ, a -
nurs - es' gifts of care, and through the love of
days when strength runs low, grant us your gift of
our dis - tress and pain, in trust that through our



Spir - it's touch we may a - gain be whole.
mong us still with pow'r to heal a - gain.
faith - ful friends who lift our lives in prayer.
pa - tience, Lord, your calm - ing peace to know.
nights and days your grace will heal, sus - tain.

PRAYERS OF INTERCESSION

Frank Patrick

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace,

hear our prayer.

God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace,

hear our prayer.

God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need. God of grace,

hear our prayer.

Gracious and loving God, at the dawning of this Pride month, we pause to give thanks for the radiant beauty of all Your children, for the diversity You wove into the very fabric of creation and for the courage of those who live their truth boldly, even when the world has not always embraced them. May this month be a time of joy, remembrance and renewal. May our rainbow of community shine with Your divine light and may we continue, as Your church, to open our doors wide until every person knows they are home. Merciful God,

receive our prayer

God of life, we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own. God of grace,

hear our prayer.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

Amen.

MEAL

God feeds us with the presence of Jesus Christ.

GREETING OF PEACE

The peace of Christ be with you always.

And also with you.

We sit after greeting one another in peace.

IN OUR COMMUNITY

OFFERING

Our offerings include our time, talents, and treasures.

Please bring forward when you come to commune or receive a blessing.

If you prefer to give online, please visit www.rlclakeview.com/give.

OFFERTORY PRAYER

Frank Patrick

Let us pray: Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE FOR THE SEASON AFTER PENTECOST

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS



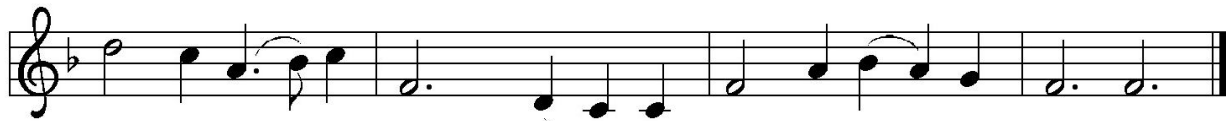
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

In this prayer, the assembly responds:

Blessed are you, Lord our God:

Blessed are you, Lord our God.

Blessed are you, Lord our God, our Father in heaven,

the Rock on which we build, the Dove alighting on us all.

We worship you and sing our praises, today and to the end of the age.

Amen.

LORD'S PRAYER

*Our congregation sings or prays the Lord's Prayer in a variety of ways. The first English translations in liturgical use go back to the 10th century. During this season, we pray using a translation that can be traced back to first printed use in the 1759 *Ordo administrandi sacramenta*, a historic liturgical manual for the Catholic Church in England.*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

INVITATION TO COMMUNION

Heaven has come near. Come, share in the feast!

Thanks be to God!

COMMUNION

We receive communion in the form of bread or wafer (a gluten-free option is available) and wine or grape juice by intinction (dipping just the wafer in the chalice). We trust that Jesus is fully present in, with, and under the bread and that the sacrament is given "for me." Those not communing are welcome to come forward for a spoken blessing.

AGNUS DEI

ELW #195

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

MUSIC DURING COMMUNION

All Who are Thirsty

ACS #981

Leader All
All who are thirst - y, come to the wa-ters. All who are hun - gry,
come here and eat. All who are thirst - y, come to the wa-ters.

All who are thirst - y,
There's e - nough for all.

After all have returned to their places, we stand as able.

POST COMMUNION PRAYER

Frank Patrick

Let us pray: Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

SENDING

God blesses us and sends us in mission to the world.

HYMN

I'm So Glad, Jesus Lifted Me

ELW #860

1 I'm so glad I'm so glad
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,
3 When I was in trou - ble, When I was in trou - ble,
Je - sus lift - ed me. I'm so glad Sa - tan had me bound, Je - sus lift - ed me,
When I was in trou - ble,
sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

BLESSING

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.

Amen.

DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

Frank Patrick

Following the dismissal, some people will remain in the pews to listen to the postlude. Others will quietly greet one another or depart toward Fellowship Hall (through the door next to the pulpit) or out the doors onto the sidewalk when weather is mild.

POSTLUDE

Praise to the Lord the Almighty

Paul O. Manz (1919-2009)

LEADING WORSHIP TODAY

PRESIDING MINISTER

Pastor Kelly K. Faulstich

TABLESETTER

Frank Patrick

ZOOM HOST

Danie Muriello

ASSISTING MINISTER

Frank Patrick

ACOLYTE

Oliver Apel

DIRECTOR OF MUSIC

Gary Jensen

LECTORS

Viktoria Erhardt

USHERS

Stephanie and Rob

MUSICIANS

Kira Hunt

Youngman

Daniela Pepe

UPCOMING COMMEMORATIONS

Seattle, chief of the Duwamish Confederacy, died 1866

Sunday, June 7, 2026

Noah Seattle led a coalition of tribes, and convinced them to live peacefully with encroaching white settlers. When he became a Roman Catholic, he held morning and evening prayer with his tribe. The city of Seattle is named for him.

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IN OUR PRAYERS

STEWARDSHIP TEAM PRAYER

Gracious and loving God, at the dawning of this Pride month, we pause to give thanks for the radiant beauty of all Your children, for the diversity You wove into the very fabric of creation and for the courage of those who live their truth boldly, even when the world has not always embraced them. May this month be a time of joy, remembrance and renewal. May our rainbow of community shine with Your divine light and may we continue, as Your church, to open our doors wide until every person knows they are home.

FOR THOSE WHO ARE ILL, HOSPITALIZED, OR RECOVERING AT HOME

| | |
|---|--|
| Lois Baumann | Joan and Bob Madsen, <i>sister and brother-in-law of Eloise Thompson</i> |
| Sharon Bibbs, <i>friend of Dirlams</i> | Eloise Thompson |
| Ian Carlson, <i>friend of Rick Kline</i> | Padraig McGuire |
| Clemmer family, <i>friends of Dirlams</i> | Patricia McGuire, <i>mother of Padraig McGuire</i> |
| Rachel Dirlam, <i>family of Dirlams</i> | Noah Padilla, <i>friend of David Thoele</i> |
| George Eck, <i>friend of Dirlams</i> | Anne Roberts |
| Clayton Gard, <i>nephew of Harry Tingley</i> | Lauren Schmees, <i>sister-in-law of Katie Schmees</i> |
| Sandy Geiwitz, <i>family of Linda Chin</i> | Mike Schmees, <i>father of Katie Schmees</i> |
| Michael Hazard, <i>friend of David Thoele</i> | David Schuman, <i>nephew of Opal Katsma</i> |
| Larry Jensen, <i>friend of the Youngmans</i> | Robert Schuman, <i>brother of Opal Katsma</i> |
| Harvey Kahler | Sandy Shew, <i>father of Nick Shew</i> |
| Robert Lay, <i>friend of David Thoele</i> | John Sikora, <i>friend of David Theole</i> |
| Jim Lee, <i>father of Brett Lee</i> | Margaret Traves, <i>cousin of Linda Chin</i> |
| Jenny and Maggie, <i>friends of the Youngmans</i> | Charlotte VanDenburgh, <i>mother of Ann Marie Walsh</i> |

FOR THOSE WHO MOURN THE DEATH OF

Audrey Youngman, *mother of Rob Youngman* (Funeral at RLC will be Saturday, June 13 @ 1pm)

FOR THOSE SERVING IN THE MILITARY

| | |
|--|---|
| Alexandra and Spencer Crowe, <i>niece and spouse of Rick Kline</i> | Joshua Fairbanks, <i>family of Rick Kline</i> |
| Jonathan and Mark Bangert, <i>family of the Ericksons</i> | Christian Youngman |

FOR THOSE BAPTIZED THIS YEAR

Miller Mainquist 2.15 Joanne Fong 5.3

JUNE BIRTHDAYS

| | | | |
|---------------------------|------|------------------------|------|
| <i>Lois Barliant</i> | 6/1 | <i>James Crandall</i> | 6/24 |
| <i>Tessa Jost</i> | 6/2 | <i>Laura Fosler</i> | 6/25 |
| <i>Stephanie Youngman</i> | 6/9 | <i>Amanda Mohr</i> | 6/27 |
| <i>Eva Izus Matossian</i> | 6/15 | <i>Ellen Bechthold</i> | 6/30 |
| <i>Sherman Hicks</i> | 6/22 | | |

We try to keep our prayer list up to date. If you would like to add or edit someone, please let us know by leaving a note in the offering, emailing or calling the church office (773) 525-060

IN OUR COMMUNITY

JUNE ADULT EDUCATION SERIES: DISCIPLES

Sundays June 7, 14, 21, & 28

11:15 a.m. - 12:15 p.m.

During these four weeks together, we will engage in scripture study, self-reflection, and fellowship as we discuss how disciples are (1) called, (2) imperfect, (3) faith-filled, and (4) sent. While you are welcome to join us for a single session, we encourage you to commit to participate in this whole series.



GRADUATES

Do you have a graduate in your family? We will give thanks for them in the prayers in worship on Sunday, June 14. Please let us know name, degree and from where they're graduating, and what they're planning to do next by today. Leave a message in the offering plate or email the office at office@rlclakeview.com. If you'd also like to submit a picture, we'll share with our community.

STEWARDSHIP TEAM & LAWRENCE HALL

Over the summer, the RLC Stewardship Team aims to collect items for Lawrence Hall's Back to School Drive. Please bring items into church by July 26th. Lawrence Hall is a long-standing Chicago-based social service organization, founded in 1865, that provides therapeutic care, foster care, education, and housing for at-risk youth and families dealing with trauma.

| | |
|------------------------------|---------------|
| ● BACKPACKS | ● USB DRIVES |
| ● COLORED PENCILS | ● MARKERS |
| ● REGULAR CALCULATORS | ● CRAYONS |
| ● SCIENTIFIC CALCULATORS | ● GLUE |
| ● COLLEGE + WIDE RULED PAPER | ● BINDERS |
| ● COMPOSITION NOTEBOOKS | ● FOLDERS |
| ● SPIRAL NOTEBOOKS | ● RULERS |
| ● PENCILS + PENS | ● PROTRACTORS |



Metropolitan Chicago Synod

Evangelical Lutheran Church in America

THE METROPOLITAN CHICAGO SYNOD ELCA

This weekend, Pastor Kelly, Rob Youngman, and Stephanie Youngman served as voting members from RLC at the Metropolitan Chicago Synod (MCS) Assembly. Between the printing of this bulletin and Sunday worship, we will have a new MCS bishop.

The Evangelical Lutheran Church of America (ELCA) is the denomination of which RLC is a part and is organized into synods. The ELCA's 65 synods vary in size, geography, membership, staffing and programs. The smallest synod has 30 congregations; the largest, nearly 250. Grouped into nine regions, synods serve as vital connection points between congregations and the churchwide organization. They unite the work of congregations in their area, provide regional support, and guide candidates for pastoral and other leadership roles. Synods strengthen leaders and ministries, helping us accomplish together what no single congregation could do alone.

The Metropolitan Chicago Synod has 152 active congregations and nine Synod Authorized Worshiping Communities in four counties: Cook, DuPage, Kane, and Lake. The Synod is organized into eight conferences and has nearly 60,805 baptized members. Since the beginning of the Evangelical Lutheran church in America (ELCA), the Metro Chicago Synod has had 6 bishops. One of these bishops was the presider at Pastor Kelly's baptism (Ken Olsen) and another is a beloved member of our congregation and community (Sherman Hicks)!

New Bishop!
2026-2032

Yehiel Curry
Served from 2019 – 2025

Wayne N. Miller
Served from 2007 – 2019,
interim 2025-2026

Paul R. Landahl
Served from 2001 – 2007

Kenneth R. Olsen
Served from 1995 – 2001

Sherman Hicks
Served from 1988 – 1995

John H. Tietjen
Served from 1987 – 1988

Welcome to Resurrection!

We are glad you are worshipping with us!

If you are visiting for the first-time or would like to know more about RLC, please complete this form, detach, and put in the offering plate.

Name(s): _____

Email: _____

Mailing Address: _____

Phone: _____

Check all that apply:

- I am visiting for the first time.
- I would like to know more about RLC.
- I am interested in membership.
- I would like to receive RLC's weekly email.
- I would like the pastor to contact me via
 - phone
 - text
 - email



THIS WEEK @ RLC

Sunday, June 7, 2026

9:30 a.m. Worship
10:30 a.m. Coffee Hour
11:15 a.m. Adult Education

Tuesday, June 9, 2025

7:00 p.m. Church Council

Wednesday, June 10, 2026

8:45 p.m. NA

Thursday, June 11, 2026

3-7:00 p.m. Cantible School of Music

Sunday, June 14, 2026

9:30 a.m. Worship
10:30 a.m. Coffee Hour
11:15 a.m. Adult Education

District 19 Mutual Aid

Item Drop-Off

Tues & Wed 5:30pm-8:30pm
Thurs & Sat 9am-1pm

<https://sites.google.com/view/19thdistrict/home>