



APRIL 2, 2026

RESURRECTION LUTHERAN CHURCH

MAUNDY THURSDAY

We invite you to help us create sacred space by turning off your electronic devices, breathing deeply, recognizing yourself and the people around you as created in God's image, and praying to be open to the Spirit of God among us.

YOU ARE WELCOME at Resurrection Lutheran Church, a congregation of the Metropolitan Chicago Synod of the Evangelical Lutheran Church in America (ELCA).

CHILDREN are welcome in worship, and we give thanks for joyful noises made to the Lord! The playground table near the entrance has coloring supplies and the carpeted area in Fellowship Hall (through the doors by the pulpit) has toys and books for children and rocking chairs for parents.

Our sanctuary is great for music but can make hearing spoken words tricky. The pulpit side speakers work best and **HEARING ASSISTANCE** aids are available in the narthex (entryway) or from an usher. Larger print bulletins are also available in the narthex.

RESTROOMS are available at the bottom of the west stairs in the narthex (entryway) of the church. Accessible restrooms are available in the Fellowship Hall. Please ask an usher or pew neighbor if you need help locating facilities.

We receive **HOLY COMMUNION**, trusting God's promises that Jesus is fully present in, with, and under the bread and wine and that these elements are given and shed for us. Jesus is the host of this holy meal, and we trust he would invite all to come forward to receive. You can also come forward for a spoken blessing.

We are a **RECONCILING IN CHRIST** congregation, openly welcoming, celebrating the participation of, and advocating for/with people of all sexual orientations, gender expressions, and gender identities. In our baptismal affirmation, we promise to strive for justice and peace in all the earth and are committed to anti-racism in the church and world.

WORSHIPPING VIA ZOOM, the meeting link is on our website www.rlclakeview.com or go to www.zoom.com and use the following credentials: Meeting ID: 864 1603 4369 and Passcode: 588633. You can also call in using +1 312 626 6799 US (Chicago).

RESURRECTION LUTHERAN CHURCH
3309 NORTH SEMINARY AVENUE
CHICAGO, IL 60657 + (773) 525-0605
WWW.RLCLAKEVIEW.COM

We gather in silence, marking the solemnity of this Holy Week.

GATHERING

The Holy Spirit calls us together as the people of God.

We stand.

CONFESSION AND FORGIVENESS

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keep us from loving God and each other. This is the struggle to which we are called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence for reflection and self-examination.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves.

**We have sinned against you in thought, word and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole hearts;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name. Amen**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen

We come forward and kneel or stand around the altar.

*The minister, laying both hands on each person's head,
proclaims forgiveness to each in turn.*

1 Your on - ly Son, no sin to hide, but you have
 2 Your gift of love we cru - ci - fied. We laughed and
 3 I was so lost, I should have died, but you have

sent him from your side to walk up - on this guilt - y
 scorned him as he died. The hum - ble king we named a
 brought me to your side to be led by your staff and

sod and to be - come the Lamb of God.
 fraud and sac - ri - ficed the Lamb of God. O Lamb of
 rod and to be called a lamb of God.

God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me

in your pre - cious blood, my Je - sus Christ, the Lamb of God.

GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray: Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

We sit.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: *Exodus 12:1-14*

Viktoria Erhardt

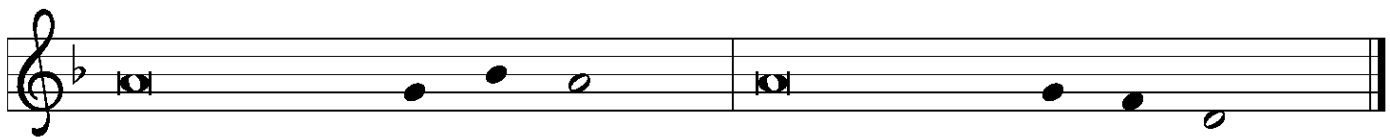
¹The Lord said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Word of God, word of life.

Thanks be to God.

PSALM: *Psalms 116:1-2, 12-19*

We sing responsively by half-verse.



¹I love the LORD, who has | heard my voice,
and listened to my | supplication,

²for the LORD has given | ear to me
whenev- | er I called.

¹²How shall I re- | pay the LORD
for all the good things God has | done for me?

¹³I will lift the cup | of salvation
and call on the name | of the LORD.

¹⁴I will fulfill my vows | to the LORD
in the presence of | all God's people.

¹⁵Precious in your | sight, O LORD,
is the death | of your servants.

¹⁶O LORD, truly I | am your servant;
**I am your servant, the child of your handmaid;
you have freed me | from my bonds.**

¹⁷I will offer you the sacrifice | of thanksgiving
and call upon the name | of the LORD.

¹⁸I will fulfill my vows | to the LORD
in the presence of | all God's people,

¹⁹in the courts of | the LORD's house,
in the midst of you, | O Jerusalem.

SECOND READING: *1 Corinthians 11:23-26*

Viktoria Erhardt

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Word of God, word of life.
Thanks be to God.

We stand.

GOSPEL ACCLAMATION

Ubi caritas et amor

ELW 642

Cantor sings once in Latin. We join in thereafter, in Latin.

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: "U - bi ca - ri - tas et a - mor, / Where true char - i - ty and love a - bide,". The piano accompaniment starts with a bass clef and a key signature of one flat. The second system also has a vocal line and a piano accompaniment. The vocal line continues with the lyrics: "u - bi ca - ri - tas, De - us i - bi est. / God is dwell - ing there; God is dwell - ing there." The piano accompaniment continues with the same key signature and includes a triplet of eighth notes in the vocal line.

The Holy Gospel according to St. John, the thirteenth chapter.

Glory to you, O Lord!

GOSPEL READING: *John 13:1-17, 31b-35*

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them."

^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

Praise to you, O Christ!

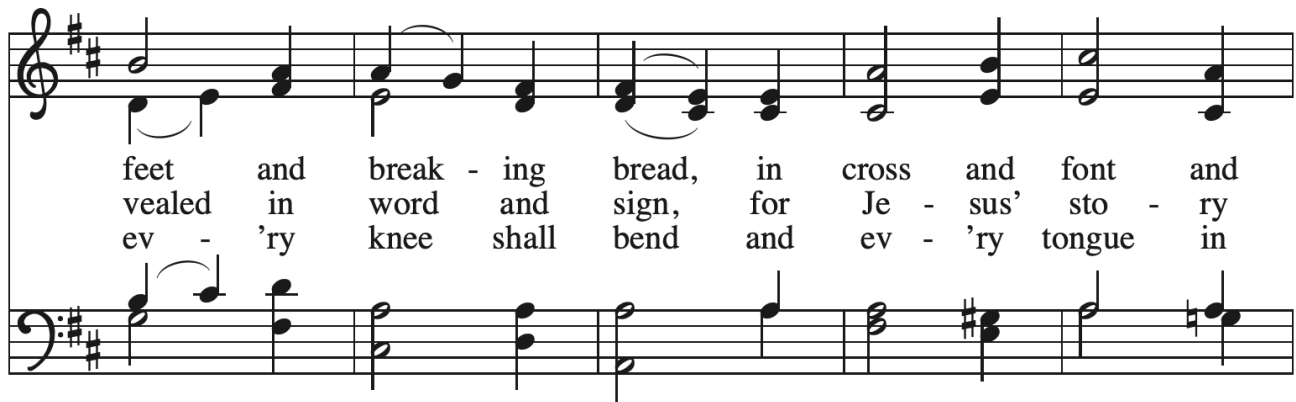
SERMON

SILENCE





1 Three ho - ly days en - fold us now in wash - ing
 2 The mys - t'ry hid from a - ges past is here re -
 3 Christ, lift - ed high up - on the tree, be - fore you



feet and break - ing bread, in cross and font and
 vealed in word and sign, for Je - sus' sto - ry
 ev - 'ry knee shall bend and ev - 'ry tongue in



life re - newed: in Christ, God's first - born from the dead.
 is our own: new life through death is God's de - sign.
 praise pro - claim: "You are the Lord of all. A - men."

FOOT WASHING

Jesus set an example for his disciples by washing their feet, an act of humble service. The symbolic washing of feet signifies the call of all the baptized to be servants, giving their lives for others. All who wish to participate are invited to come forward by the center aisle, sit in the pew by a bowl and remove their socks and shoes. Those who come forward will, in turn, have their feet washed and then wash the feet of the next person before returning to their seat by the side aisle.


MUSIC DURING THE FOOT WASHING

Jesu, Jesu, Fill Us With Your Love

Refrain



Je - su, Je - su, fill us with your love, show




us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
3 These are the ones we will serve, these are the ones we will love;
4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:

Refrain



mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh - bors to us and you.
this is the way we will live with you.

When all have returned to their places, we stand.

PRAYERS OF THE PEOPLE

Beth Barer

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

You make a new covenant with your people. Gather your church around word and table in love and promise as these three holy days enfold us. Open us to behold the mystery of our salvation. Merciful God,

receive our prayer.

You give us our daily bread, fruit of the earth and work of human hands. Bless those who labor and tend to their crops and those who prepare our meals. Strengthen us to advocate for food justice and a fair distribution of resources. Merciful God,

receive our prayer.

You, our Savior and Teacher, stoop down to us in servant love. Inspire national and local leaders with a renewed sense of public service. Increase in them a humility to serve with equity and fairness. Teach us to pray for our enemies. Merciful God,
receive our prayer.

You incline your ear to us in every need. Befriend all who are lonely. Comfort those who grieve. Soothe any who are anxious. Console all who are distressed. Graciously tend to the hurts of your children who suffer in body, mind, and spirit. Merciful God,
receive our prayer.

You inspire your people to praise in word, song, and art. We give thanks for artists whose gifts enrich the church's worship. Kindle in us appreciation for all who beautify our worship space throughout the changing seasons. Merciful God,
receive our prayer.

Precious in your sight is the death of your faithful ones. We remember and give thanks for the those who have died. With them, we trust your promise to love your own until the end. Merciful God,
receive our prayer.

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.
Amen.

MEAL

God feeds us with the presence of Jesus Christ.

GREETING OF PEACE

The peace of Christ be with you always.
And also with you.

We sit after greeting one another in peace.

OFFERING

Our offerings include our time, talents, and treasures. Please bring forward when you come to commune or receive a blessing. If you prefer to give online, please visit www.rlclakeview.com/give or Zelle: giving@rlclakeview.com.

OFFERTORY PRAYER

Beth Barer

Let us pray: God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.
Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*The following is sung to the melody of Erhalt uns Herr
Congregation joins in singing the text in **bold** print.*

**It happened on that fateful night
when powers of earth and hell arose
against the Son, our God's delight,
and friends betrayed him to his foes.**

**Before the bitter scene began,
he took the bread, and blest and broke.
What love through all his actions ran!
What wondrous words of love he spoke!**

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples,
saying: Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life.

**"My body broken for your sin,
receive and eat as living food."
He took the cup and blest the wine:
"Share this new testament, my blood."**

**"Do this," he said, "till time shall end,
remembering your dying friend;
meet at my table and record
the full obedience of your Lord."**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence. Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**O Lord, your feast we celebrate;
we show your death; we sing your name
till you return, when we shall eat
the marriage supper of the Lamb.**

With your holy ones of all times and places, we praise you, O God, and pray with confidence the prayer our Savior taught us:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory forever and ever. Amen**

Where charity and love abide, there is God. Rejoice in this Holy Communion.

Thanks be to God.

We sit.

COMMUNION

We receive communion in the form of bread or wafer (a gluten-free option is available) and wine or grape juice by intinction (dipping just the wafer in the chalice). We trust that Jesus is fully present in, with, and under the bread and that the sacrament is given "for me." Those not communing are welcome to come forward for a spoken blessing.



AGNUS DEI

O Christ, thou Lamb of God that tak - est a-way the sin of the world,
have mer - cy up - on us! O Christ, thou Lamb of God that tak -
est a - way the sin of the world, have mer - cy up - on us!
O Christ, thou Lamb of God that tak - est a-way the sin of the world,
grant us thy peace! A - - - men

After all receive and return to their places, we stand.

POST COMMUNION PRAYER

Beth Barer

Let us pray: Lord Jesus, in a wonderful sacrament
you strengthen us with the saving power
of your suffering, death, and resurrection.
May this sacrament of your body and blood
so work in us that the fruits of your redemption
will show forth in the way we live,
for you live and reign with the Father and the Holy Spirit,
one God, now and forever.

Amen.

STRIPPING OF THE ALTAR

We sit as the altar is stripped and the chancel made bare in preparation of Good Friday, and in remembrance that Jesus walked from supper to his humiliation and death. The congregation sings Abide with Me (ELW 629) in dialogue with the cantor/choir singing portions of Psalm 22.

**Abide with me, fast falls the eventide.
The darkness deepens; Lord, with me abide.
When other helpers fail and comforts flee,
help of the helpless, oh, abide with me.**

Cantor: My God, my God, why have you forsaken me?
Why so far from saving me, so far from the words of my groaning?
My God, I cry out to you by day, but you do not answer;
by night, but I find no rest.
Yet you are the Holy One,
enthroned on the praises of Israel.
Our ancestors put their trust in you,
they trusted, and you rescued them.
They cried out to you and were delivered;
they trusted in you and were not put to shame.

**Swift to its close ebbs out life's little day;
earth's joys grow dim, its glories pass away.
change and decay in all around I see,
O thou who changest not, abide with me.**

Cantor: But as for me, I am a worm and not human,
scorned by all and despised by the people.
All who see me laugh me to scorn;
they curl their lips; they shake their heads.
"Trust in the LORD, let the LORD deliver;
let God rescue him if God so delights in him."
Yet you are the one who drew me forth from my mother's womb,
and kept me safe on my mother's breast.
I have been entrusted to you since I was born;
you were my God when I was still in my mother's womb.
Be not far from me, for trouble is near,
and there is no one to help.

**I need thy presence every passing hour;
what but thy grace can foil the tempter's pow'r?
Who like thyself my guide and stay can be?
Through cloud and sunshine, oh, abide with me.**

Cantor: I am poured out like water; all my bones are out of joint;
my heart within my breast is melting like wax.
My strength is dried up like a potsherd; my tongue sticks to the roof of my
mouth;
and you have laid me in the dust of death.
Packs of dogs close me in, a band of evildoers circles round me;
they pierce my hands and feet.
I can count all my bones
while they stare at me and gloat.
They divide my garments among them;
for my clothing they cast lots.
But you, O LORD, be not far away;
O my help, hasten to my aid.

**I fear no foe with thee at hand to bless;
ills have no weight, and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still, if thou abide with me!**

Cantor: All the ends of the earth shall remember and turn to the LORD;
all the families of the nations shall bow before God.
For dominion belongs to the LORD,
who rules over the nations.
Indeed, all who sleep in the earth shall bow down in worship;
all who go down to the dust, though they be dead, shall kneel before the LORD.
Their descendants shall serve the LORD,
whom they shall proclaim to generations to come.
They shall proclaim God's deliverance to a people yet unborn,
saying to them, "The LORD has acted!"

**Hold thou thy cross before my closing eyes,
shine through the gloom and point me to the skies;
heav'n's morning breaks, and earth's vain shadows flee,
in life, in death, O Lord, abide with me.**

*There is no benediction or dismissal.
We depart in silence.*

Please join us tomorrow at noon for our Good Friday worship service.

LEADING WORSHIP TONIGHT

PRESIDING MINISTER
Pastor Kelly K. Faulstich

DIRECTOR OF MUSIC
Gary Jensen

MUSICIANS
Daniela Pepe

ASSISTING MINISTER
Beth Barer

LECTOR
Viktoria Erhardt

USHERS
Tricia Mackey-Shew
Nick Shew

Table Setter
Frank Patrick

ZOOM HOST
Danie Muriello

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Holy Week

Good Friday

April 3 @ Noon in-person & via Zoom

Gathered around the cross, we pray for the whole world, mindful that it is the whole world that God loves and dies to save, turning even the darkest Friday into the one called Good.

Easter Vigil

April 4 @ 7:30 p.m. in-person

Join us as we celebrate with fire, readings, water, and Holy Communion with sparkling beverages and delicious bread. A simple potluck reception follows around the table.

The Resurrection of Our Lord

Sunday, April 5

9:30 a.m. in-person & via Zoom

10:30 a.m. Egg Hunt & Coffee Hour