

MARCH 15, 2026

FOURTH SUNDAY IN LENT

We invite you to help us create sacred space by turning off your electronic devices, breathing deeply, recognizing yourself and the people around you as created in God's image, and praying to be open to the Spirit of God among us.



YOU ARE WELCOME at Resurrection Lutheran Church, a congregation of the Metropolitan Chicago Synod of the Evangelical Lutheran Church in America (ELCA).

CHILDREN are welcome in worship, and we give thanks for joyful noises made to the Lord! The playground table near the entrance has coloring supplies and the carpeted area in Fellowship Hall (through the doors by the pulpit) has toys and books for children and rocking chairs for parents.

Our sanctuary is great for music but can make hearing spoken words tricky. The pulpit side speakers work best and **HEARING ASSISTANCE** aids are available in the narthex (entryway) or from an usher. Larger print bulletins are also available in the narthex.

RESTROOMS are available at the bottom of the west stairs in the narthex (entryway) of the church. Accessible restrooms are available in the Fellowship Hall. Please ask an usher or pew neighbor if you need help locating facilities

We are a **RECONCILING IN CHRIST** congregation, openly welcoming, celebrating the participation of, and advocating for/with people of all sexual orientations, gender expressions, and gender identities. In our baptismal affirmation, we promise to strive for justice and peace in all the earth and are committed to anti-racism in the church and world.

We receive **HOLY COMMUNION**, trusting God's promises that Jesus is fully present in, with, and under the bread and wine and that these elements are given and shed for us. Jesus is the host of this holy meal, and we trust he would invite all to come forward to receive. You can also come forward for a spoken blessing.

WORSHIPPING VIA ZOOM, the meeting link is on our website www.rlclakeview.com or go to www.zoom.com and use the following credentials: Meeting ID: 864 1603 4369 and Passcode: 588633. You can also call in using +1 312 626 6799 US (Chicago).

RESURRECTION LUTHERAN CHURCH + 3309 NORTH SEMINARY AVENUE
CHICAGO, IL 60657 + (773) 525-0605 + [WWW.RLCLAKEVIEW.COM](http://www.rlclakeview.com)

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

WELCOME

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence is kept for reflection.

Gracious God,

have mercy on us according to your steadfast love.

For seeking worldly delights that deceive us and dishonor you: Gracious God,

have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your word: Gracious God,

have mercy on us according to your steadfast love.

For failing to recognize your coming reign,
and for hindering the work of the Spirit: Gracious God,

have mercy on us according to your steadfast love.

For drawing from the well of self-serving ambition,
and for disdaining the living water Christ offers: Gracious God,

have mercy on us according to your steadfast love.

For disregarding voices from the margin,
and for distrusting signs of your healing and hope in the world: Gracious God,

have mercy on us according to your steadfast love.

For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life: Gracious God,

have mercy on us according to your steadfast love.

God's steadfast love, grace, and forgiveness abound.
Through faith, the free gift of God, you have been clothed in the righteousness of Christ.

In the name of † Jesus Christ, your sins are forgiven.
The Spirit of the One who raised Christ from the dead
dwells in you, pours God's love into your hearts,
and gives you life and peace.

Amen.

HYMN

O Christ, Your Heart, Compassionate

ELW #722

We face the cross in procession during the opening hymn. Our hymns come from a variety of sources. Evangelical Lutheran Worship (ELW) is the red colored hymnal in our pews. We also draw from All Creation Sings (ACS), a resource we access digitally.



1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
2 As once you wel - comed those cast down and healed the sick, the blind,
3 O Christ, cre - ate new hearts in us that beat in time with yours,
4 O Love that made the dis - tant stars, yet marks the spar - row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.
so may all bruised and bro - ken lives through us your help still find.
that, joined by faith with your great heart, be - come love's o - pen doors.
whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme
Lord, join our hearts with those who weep that none may weep a - lone,
We are your bod - y, ris - en Christ; our hearts, our hands we yield
come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.
and help us bear an - oth - er's pain as though it were our own.
that through our life and min - is - try your love may be re - vealed.
whose deeds of love rise up to you, a sac - ri - fice of praise!

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you,

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



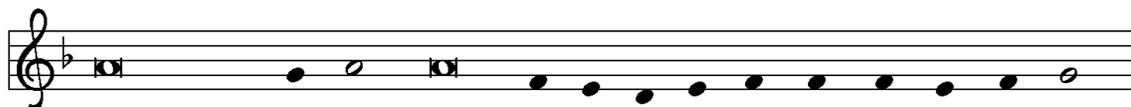
For the peace of the whole world, for the well - being of the church of God,



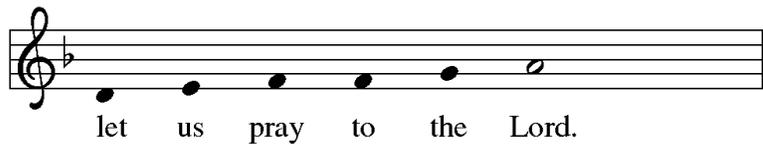
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

PRAYER OF THE DAY

Let us pray: Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: 1 Samuel 16:1-13

Viktoria Erhardt

A reading from First Samuel:

¹ The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” ² Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you and say, ‘I have come to sacrifice to the LORD.’” ³ Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you.”

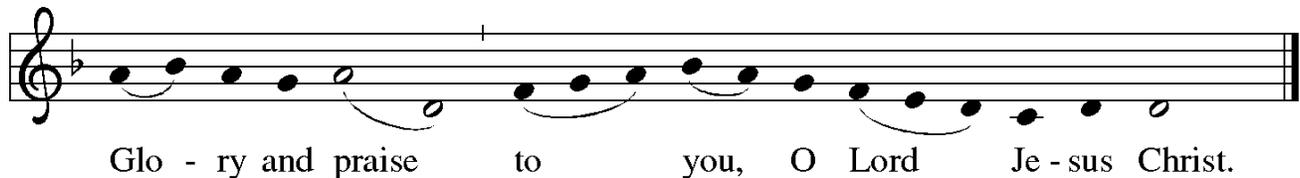
⁴ Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?” ⁵ He said, “Peaceably. I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶ When they came, he looked on Eliab and thought, “Surely his anointed is now before the LORD.” ⁷ But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him, for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” ⁸ Then Jesse called Abinadab and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” ⁹ Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” ¹⁰ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.”

¹¹ Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is

GOSPEL ACCLAMATION

Cantor sings phrase once then all repeat. Cantor sings verse then all sing phrase again.



Verse: Jesus says, I am the light ¹ of the world;*
whoever follows me will have the ¹ light of life. (*John 8:12*)

GOSPEL: John 9:1-41

The holy gospel according to John:

Glory to you, O Lord.

¹ As [Jesus] walked along, he saw a man blind from birth. ² His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³ Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world." ⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷ saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. ⁸ The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" ⁹ Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am he." ¹⁰ But they kept asking him, "Then how were your eyes opened?" ¹¹ He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." ¹² They said to him, "Where is he?" He said, "I do not know."

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶ Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷ So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹ and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰ His parents answered, "We know that this is our son and that he was born blind, ²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²² His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³ Therefore his parents said, "He is of age; ask him."

²⁴ So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵ He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶ They said to him, "What did he do to you? How did he open your eyes?" ²⁷ He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸ Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰ The man answered, "Here is an astonishing thing! You do not know where he comes from, yet

he opened my eyes. ³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³² Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³ If this man were not from God, he could do nothing.” ³⁴ They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵ Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?” ³⁶ He answered, “And who is he, sir? Tell me, so that I may believe in him.” ³⁷ Jesus said to him, “You have seen him, and the one speaking with you is he.” ³⁸ He said, “Lord, I believe.” And he worshiped him.

³⁹ Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.” ⁴⁰ Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?” ⁴¹ Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The gospel of the Lord,
Praise to you, O Christ.

SERMON

Silence for meditation follows the sermon.

HYMN OF THE DAY

Amazing Grace, How Sweet the Sound
Stanza 3 – Choir Only

ELW #779



1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

NICENE CREED

With the whole church, we confess our faith using the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Beth Barer

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

God, our shepherd, we pray that you guide the church. Lead Christians in our community and across the globe in right paths for your name's sake. Hear us, O God.

Your mercy is great.

God our sovereign, we plead for your peace on earth. Bring an end to war and violence, and raise up leaders in governments, courts, businesses, schools, and community organizations who seek goodness and mercy. Hear us, O God.

Your mercy is great.

God our healer, we call to you in our need. Uplift all who are made to feel unimportant, and transform the hearts of all infected by bigotry and prejudice. Care for all in special need this day. Hear us, O God.

Your mercy is great.

God of wisdom, As the election approaches, help us to discern the issues and concerns that confront our city and state. Keep voters and election workers safe during the process. Inform our decision making that we may select leaders who demonstrate courage, embrace mercy, and seek justice. Hear us, O God.

Your mercy is great.

God our home, we thank you for all who have died and completed their baptismal journeys. Grant us faith to live until we too dwell in your house forever. Hear us, O God.

Your mercy is great.

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

Amen.

MEAL

God feeds us with the presence of Jesus Christ.

GREETING OF PEACE

The peace of Christ be with you always.

And also with you.

We sit after greeting one another in peace.

ANNOUNCEMENTS

STEWARDSHIP MISSION MOMENT

Beth Barer

OFFERTORY

Our offerings include our time, talents, and treasures. Please bring forward when you come to commune or receive a blessing. If you prefer to give online, please visit www.rlclakeview.com/give or Zelle: giving@rlclakeview.com.

MUSICAL OFFERING

God So Loved the World

Wayne Wold

OFFERTORY PRAYER

Beth Barer

Let us pray: O God, maker of heaven and earth,
your steadfast love embraces all creation.

You send rain and sunshine to nourish the earth
and bring forth its bounty.

Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.

We ask this in Jesus' name.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

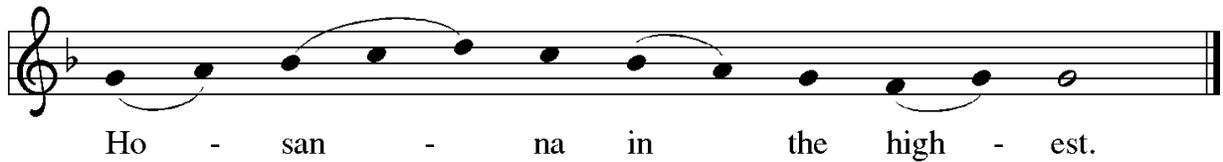
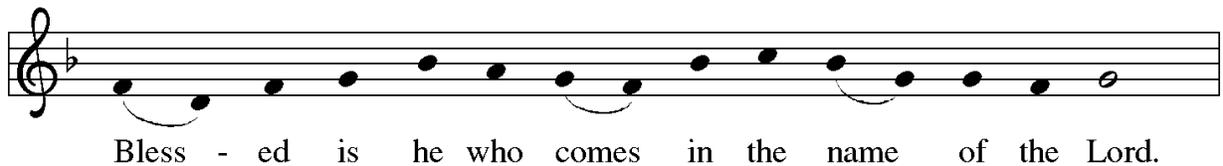
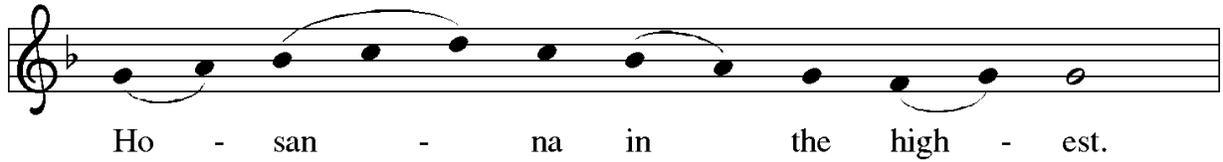
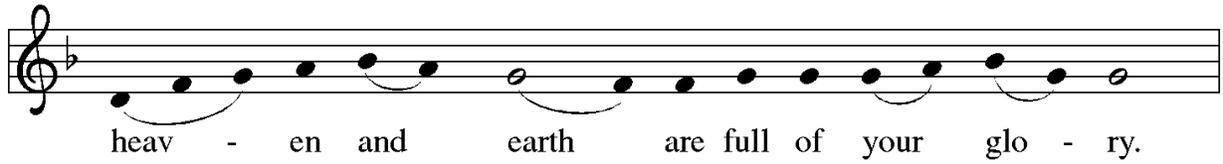
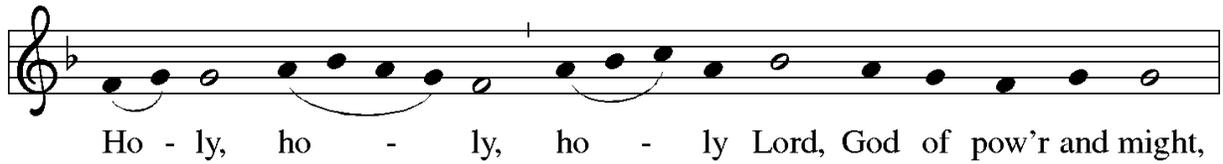
PROPER PREFACE FOR THE SEASON OF LENT

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

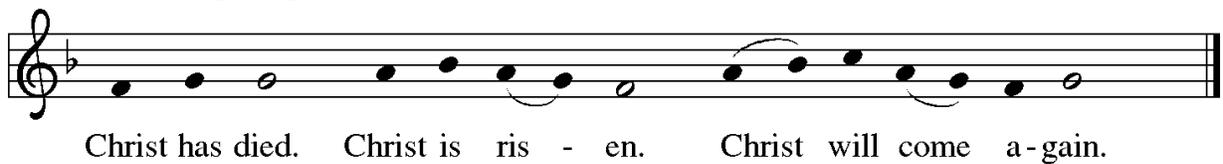
SANCTUS



EUCCHARISTIC PRAYER

Blessed are you, O God of the universe....

With this bread and cup we remember our Lord's passover from death to life
as we proclaim the mystery of faith:



O God of resurrection and new life:

Pour out your Holy Spirit on us and on these gifts of bread and wine.

Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.

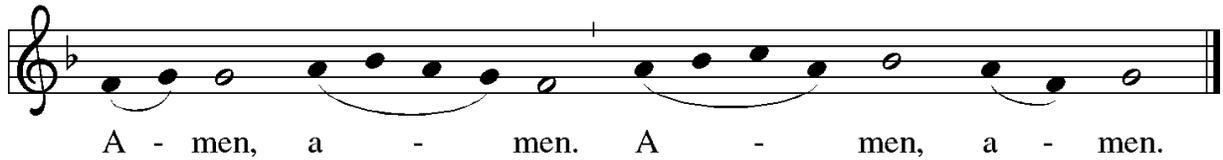
Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures, with sun and moon and stars,
we praise you, O God, blessed and holy Trinity, now and forever.



LORD'S PRAYER

Our congregation sings or prays the Lord's Prayer in a variety of ways. During this season, we speak the prayer using the version released by the English Language Liturgical Consultation (ELLC) in 1988.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

Come to the table. Feast on God's goodness and mercy.

Thanks be to God!

COMMUNION

We receive communion in the form of bread (a gluten-free option is available) and wine or grape juice by intinction (dipping just the wafer in the chalice). We trust that Jesus is fully present in, with, and under the bread and that the sacrament is given "for me." Those not communing are welcome to come forward for a spoken blessing.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

Shepherd Me, O God

ELW #780

Refrain

All

Shep-herd me, O God, be - yond my wants, be - yond my fears, from death in - to life. to stanzas 1, 2, 3, 5 to stanza 4 life.

Leader or All

- 1 God is my shep-herd, so noth - ing shall I want, I
- 2 Gent - ly you raise me and heal my wea - ry soul, you
- 3 Though I should wan - der the val - ley of death, I



rest in the mead-ows of faith - ful - ness and love, I
 lead me by path-ways of righ - teous-ness and truth, my
 fear no e - vil, for you are at my side, your



walk by the qui - et wa - ters of peace.
 spir - it shall sing the mu - sic of your name.
 rod and your staff, my com - fort and my hope.

Leader or All



4 You have set me a ban-quet of love in the face of



ha-tred, crown-ing me with love be-yond my pow'r to hold.

Leader or All



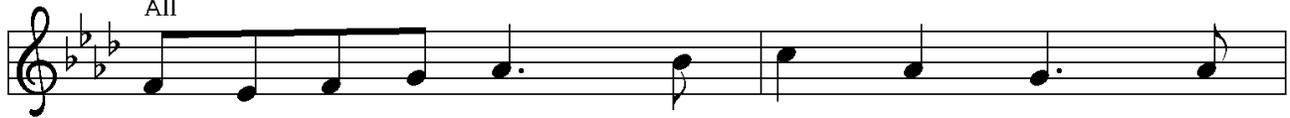
5 Sure-ly your kind-ness and mer-cy fol-low me all the days of my life;



I will dwell in the house of my God for-ev - er - more.

Final refrain

All



Shep-herd me, O God, be - yond my wants, be -



yond my fears, from death in - to life.

After all have returned to their places, we stand as able.

POST COMMUNION PRAYER

Beth Barer

Let us pray: God of our salvation,
we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for the journey.
Through the body and blood of your Son,
may we become Christ's body in the world,
bearing witness to your love for all creation,
through Jesus Christ, our Savior and Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

SENDING HYMN

In the Cross of Christ I Glory

ELW #324



1 In the cross of Christ I glo - ry, tow'r - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing light and
4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of
ceive, and fears an - noy, nev - er shall the
love up - on my way, from the cross the
cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.
cross for - sake me; lo, it glows with peace and joy.
ra - diance stream - ing adds more lus - ter to the day.
knows no mea - sure, joys that through all time a - bide.

BLESSING

Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
✠ bless you now and always.

Amen.

DISMISSAL

Beth Barer

Go in peace. Believe the good news.

Thanks be to God.

Following the dismissal, some people will remain in the pews to listen to the postlude. Others will quietly greet one another or depart toward Fellowship Hall (through the door next to the pulpit) or out the doors onto the sidewalk when weather is mild.

POSTLUDE

LEADING WORSHIP TODAY

PRESIDING MINISTER
Pastor Kelly K. Faulstich

TABLESETTER
Frank Patrick

Chris Barer

ASSISTING MINISTER
Beth Barer

USHERS
Sarah and Erik Leahy

DIRECTOR OF MUSIC
Gary Jensen

LECTOR
Viktoria Erhardt
Leo Harris

ACOLYTE
Zach Dirlam

SOLOIST
Daniela Pepe
Alex Burch

ZOOM HOST

Upcoming Commemorations

**Patrick, bishop, missionary to Ireland, died 461
Tuesday, March 17, 2026**

A native of Britain, Patrick was kidnapped by pirates at age sixteen and sold into slavery in Ireland. After a few years, he escaped, returned home, and entered the ministry. Returning to Ireland, he successfully served as a bishop and missionary there.

**Joseph, Guardian of Jesus
Thursday, March 19, 2026**

Though the Bible tells us little about the husband of Jesus' mother Mary, we know that he was a carpenter or builder by trade. He is also shown as being devoted both to God and to Mary and Jesus. It is assumed that he died before Jesus became an adult.

**Thomas Cranmer, Bishop of Canterbury, martyr, died 1556
Saturday, March 21, 2026**

Cranmer's lasting achievement is contributing to and overseeing the creation of the Book of Common Prayer, which remains (in revised form) the worship book of the Anglican Communion. He was burned at the stake under Queen Mary for his support of the Protestant Reformation.

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IN OUR PRAYERS

STEWARDSHIP TEAM PRAYER

God of wisdom, As the election approaches, help us to discern the issues and concerns that confront our city and state. Keep voters and election workers safe during the process. Inform our decision making that we may select leaders who demonstrate courage, embrace mercy, and seek justice. Hear us, O God.

FOR THOSE WHO ARE ILL, HOSPITALIZED, OR RECOVERING AT HOME

Phyllis Apelbaum, *friend of David Thoele*
Sharon Bibbs, *friend of Dirlams*
Wes Calkins, *father of Sara Calkins*
Clemmer family, *friends of Dirlams*
George Eck, *friend of Dirlams*
Clayton Gard, *nephew of Harry Tingley*
Michael Hazard, *friend of David Thoele*
Larry Jensen, *friend of the Youngmans*
Harvey Kahler
Robert Lay, *friend of David Thoele*
Dave Mackey, *father of Tricia Mackey-Shew*
Joan and Bob Madsen, *sister and brother-in-law of Eloise Thompson*

Padraig McGuire
Patricia McGuire, *mother of Padraig McGuire*
Ben Phinizy, *friend of Sherman Hicks*
Anne Roberts
Lauren Schmees, *sister-in-law of Katie Schmees*
Mike Schmees, *father of Katie Schmees*
David Schuman, *nephew of Opal Katsma*
Robert Schuman, *brother of Opal Katsma*
Margaret Traves, *cousin of Linda Chin*
Charlotte VanDenburgh, *mother of Ann Marie Walsh*

FOR THOSE SERVING IN THE MILITARY

Alexandra and Spencer Crowe, *niece and spouse of Rick Kline*
Jonathan and Mark Bangert, *family of the Ericksons*
Joshua Fairbanks, *family of Rick Kline*
Christian Youngman

FOR THOSE BAPTIZED THIS YEAR

Miller Mainquist 2.15

FOR THOSE WHO MOURN THE DEATH OF

Audrey Rensted, *Aunt of David Thoele*

MARCH BIRTHDAYS

Viktoria Erhardt	3.3	Michael Harris	3.16	Harry Tingley	3.26
Melissa Jensen	3.10	Sage Furgeson	3.16	Rick Kline	3.26
Brett Lee	3.11	Simon Fulkerson		Linnea Jost	3.31
Gary Jensen	3.13	Kellman	3.19		

We try to keep our prayer list up to date. If you would like to add or edit someone, please let us know by leaving a note in the offering, emailing or calling the church office (773) 525-0605.

IN OUR COMMUNITY

SUNDAY, MARCH 22 8: 30 A.M.

NEW TO RLC BREAKFAST

Whether you've been around for a while or are brand new, this is an opportunity to learn more about our congregation and get to know some of our people.



LENTEN CALENDAR AND SPECIAL OFFERING ELCA WORLD HUNGER

Calendars for this Lenten Season from ELCA World Hunger are available in the narthex (entryway). During this season we also collect a special offering for ELCA World Hunger. You can do so through the giving link on our website: www.rlclakeview.com/give or mark your special offering in the plate on Sundays.

One out of every 11 people — as many as 720 million — in our world are hungry. As members of the ELCA, we are called to respond. We are a church that rolls up our sleeves and gets to work. ELCA World Hunger is uniquely positioned to accompany communities in need because we work with congregations in the United States, Puerto Rico and the U.S. Virgin Islands, as well as other partners and Lutheran churches overseas. From health clinics to microloans, water wells to farm animals, community meals to advocacy, your gifts to ELCA World Hunger make it possible for the ELCA to respond, supporting sustainable solutions that get at the root causes of hunger and poverty.

[HTTPS://WWW.ELCA.ORG/OUR-WORK/RELIEF-AND-DEVELOPMENT/ELCA-WORLD-HUNGER](https://www.elca.org/our-work/relief-and-development/elca-world-hunger)



Pastor Kelly will be conducting Every Member Visits in the first quarter of this year. These are opportunities to reflect together on our congregation's ministry and dream of where God is leading us in 2026 and beyond. She is willing to come to you, meet for a meal or beverage, or host you at church for these conversations. Please sign-up via Sign-up Genius or contact her to arrange a time that might work for you and your household.

Welcome to Resurrection!

We are glad you are worshipping with us!

If you are visiting for the first-time or would like to know more about RLC, please complete this form, detach, and put in the offering plate.

Name(s): _____

Email: _____

Mailing Address: _____

Phone: _____

Check all that apply:

- I am visiting for the first time.
- I would like to know more about RLC.
- I am interested in membership.
- I would like to receive RLC's weekly email.
- I would like the pastor to contact me via
 - phone
 - text
 - email



THIS WEEK @ RLC

Sunday, March 15, 2026

8:30 a.m. First Communion Instruction
9:30 a.m. Worship
10:30 a.m. Coffee Hour & Fellowship
11:00 a.m. Bible Study

Monday, March 16, 2025

7:00 p.m. Windy City Performing Arts

Tuesday, March 17, 2026

5:30-8:30 p.m. District 19 Mutual Aid
Donation Drop-off
7:00p.m. Church Council

Wednesday, March 18, 2026

5:30-8:30 p.m. District 19 Mutual Aid
Donation Drop-off
7:00p.m. Windy City Performing Arts
8:45 p.m. NA

Thursday, March 19, 2026

9 a.m.- 1p.m. District 19 Mutual Aid
3:00pm – 7 p.m. Cantible School of Music
Donation Drop-off

Saturday, March 21, 2026

9 a.m.- 1p.m. District 19 Mutual Aid
Donation Drop-off

Sunday, March 22, 2026

8:30 a.m. New to RLC Breakfast
9:30 a.m. Worship
10:30 a.m. Coffee Hour & Fellowship
11:00 a.m. Bible Study